TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIL

Know All Men by these Presents:

Pearl Massey, Louise Foster, Helen F. Smith, Thelma Foster, in the State aforesaid, That Fannie F. Parks and Susie F. Patterson in consideration of the sum of One Dollar and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lula Mae Foster, her heirs and assigns forever:

All our undivided interest in and to: All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the western side of Pine Street, near the City of Greenville, being known and designated as Lot No. 15, Block B, on plat of Washington Heights recorded in Plat Book M at Page 107, and having according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on the western side of Pine Street at the joint front corner of Lots Nos. 14 and 15 and running thence with the line of Lot 14 in a southwesterly direction 152 feet to an iron pin; thence N. 20-35 W. 38.5 feet to an iron pin rear corner of Lot No. 16; thence with the line of Lot No. 16 in a northeasterly direction 153 feet to an iron pin on Pine Street; thence with the western side of said street S. 17-25 E. 40 feet to

Smith Foster died intestate May 13, 1958, leaving the grantors herein and the grantee as his sole heirs at law and the purpose of this conveyance is to fix a fee simple title in his wife, Lula Mae Foster, said premises being the same conveyed to Smith Foster and Lula Mae Foster by deed recorded in Deed Book 490, Page 71.

It is understood that the grantee assumes the payment of the mortgage in the sum of \$3800.00 executed by Smith Foster and Lula Mae Foster to Fidelity Federal Savings & Loan Association recorded in Mortgage Book 610, Page 394.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and her Heirs and Assigns forever.

the point of beginning.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

| ever lawfully claiming or to claim the same or any p | nd the grantor's(s') Heirs and against every eart thereof. | person whomso- |
|---|--|---------------------------------------|
| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-e | 7 day of June | in the year |
| Signed, Sealed and Delivered in the Presence of | Sound for smill | (Seal) - (Seal) - |
| STATE OF SOUTH CAROLINA, Greenville County Personally as and made oath that S he saw the within named grantor | ppeared before me Ena W. King Pearl Massey, Louise Foster r(s) Thelma Foster, and Fannie F | , Helen F. Smith, . Parks |
| written deed, and that She, with J. L. Love | sign, seal and astheir act and deed of witnessed the | deliver the within execution thereof. |
| Sworn to before me this 7 day of, A. D., 19 58 | s will | _ |
| Notary Public for South Carolina | | 5 |
| STATE OF SOUTH CAROLINA, | ENUNCIATION OF DOWER UNNECES | SARY |
| Greenville County I, | Notary Public, do l | nereby certify |
| unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being private freely, voluntarily and without any compulsion, dread o lease, and forever relinquish unto | or fear of any person or persons whomsoever | lare that she does |

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

| GIVEN under my hand and sea | al this | | | | | |
|---------------------------------------|--------------------|-------------------|------|--------------|---|-------|
| day of | , A. D., 19 | | | | | |
| | (Seal) | | | | | |
| Notary Public | for South Carolina | | | | | |
| Cancelled documentary stamps attached | i: S. C. \$; U | . S. \$ | | | | |
| Recorded this 11th day of | June | 19 <u>58</u> , at | 8:42 | A .M., N | o | 13881 |
| | | • | , | | | |