MAY 6 4 11 PM 1958

OLLIE FAT SOWURTH

R. M.C. Know All Men by These Presents:

in the State aforesaid, That We, Tom B. Gresham, Jr. and Plennie Dixon Bresham, in consideration of the sum of Thirty-five Hundred (\$3500.00) - - and the assumption of a mortgage held by Virginia Life Insurance Co. DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) M.C. Bradburn and Janie T. Bradburn and their heirs, and assigns forever:

All of those parcel or lot of land in the City of Greer, Chick Springs Township of Greenville County, State of South Carolina, lying on the west side of School Street, being shown on a plat of property made for Tom B. Gresham, Jr. by H.S. Brockman, Surveyor, dated December 13, 1947, and having the following courses and distances, to-wit:

BEGINNING on an iron pin on the west side of School Street, joint corner with lot now or lformerly owned by Grace V. Gantt, and runs thence with the Gantt line, S. 89-45 W. 190 feet to an iron pin; thence N. 1-35 W. 78 feet to an iron pin; thence N. 78-35 E. 170 feet to an iron pin onthe west side of School Street; thence with the western margin of School Street, S. 14-22 E. 115 feet to the beginning corner. (See above mentioned plat which is to be recorded along with this deed.

This is the same property conveyed to grantors by Gus Alexander Smith and Lavetta W. Smith by deed dated December 19, 1947, recorded in Deed Book 330, page 453, R.M.C. Office for Greenville County.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named,

. their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

against the grant to	
part thereof.	day of April in the year
Witness the grantor's(s') hand s and seal shis 19th	day of April
of our Lord One Thousand Nine Hundred and Fifty - eight.	
of our pole thousand the	
Signed, Scaled and Delivered in the Presence of	Seal)
Signed, Scaled and Delivered in the Fleschee of	60 · 6 · 9 · 1
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	(Seal)
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	(Seal)
t promoter that the manners to comment the environmental manners.	(Scar)
	(Seal)
	(Scar)

Done Carpenter	(Seal)
	(Seal)
State of South Carolina Greenville COUNTY Persona and made oath that he saw the within named grantor(s) To deliver the within written deed, and that he, with H.D.Ha Sworn to before me this 19th day of April , A.D., 195 8. When the South Carolina (Seal)	sign, seal and as one II act and deed

lay of Hollan Dues (Seal)				
	Notary Public for Sout	h Carolina	J	
~	1 67 1:)		

State	$\mathfrak{o}\mathfrak{f}$	South	Caroli	na
Gr	een	ville		CO

I, H.D.Hawkins

RENUNCIATION OF DOWER

a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. plennie D. Gresham

wife of the within named Tom B. Gresham did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,

COUNTY

and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and M.C. Bradburn and Janie T. Bradburn and their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th)
day of, A.D., 195.8.	•
day of April , A. D., 195 8.	1
Notary Public for South Carolina	

The Mani Sinon Trestam

4:11 P. M. Cancelled documentary stamps attached: S. C. \$.....; U. S. \$...... Recorded this _______ 6th ______ day of _____ May ______, 195 .8, at __/ M., No. ____10805... 926-8-11\$12