

WHEREAS, Wilma McDonald deeded certain land to the S. C. Highway Department, recorded in Deed Book 594, Page 521 which contained therein errors in the description of the property, now, therefore, in order to correct same,

Know All Men by These Presents:

That I, Wilma McDonald, in the State aforesaid, in consideration of the sum of One (\$1.00) DOLLARS, and the premises to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns forever:

All that piece, parcel or lot of land located in Greenville Township, County of Greenville, State of South Carolina, situate on Mills Avenue Extension and being known and designated as the southeast portion of Lot 5, Block A, as shown on a plat entitled "Woodland", property of Piedmont Corporation, made by Dalton and Neves, dated February 24, 1928 and recorded in the R.M.C. Office for Greenville County in Plat Book J, Page 70, and according to said plat (which partially describes) has the following metes and bounds; to-wit:

BEGINNING at a point, corner of Lots 13, 14 21 and 5 of said plat and running thence N. 48-0 E. 40 feet to a point, joint corner of Lots 21, 22 and 5; thence along the line of Lots 5 and 6, N. 42-0 W. 109.8 feet to a point; thence along lot line of Lots 5 and 6 N. 18-38 W. 54 feet, more or less, to a point on the northernmost right of way line of the new proposed U. S. Highway 29; thence along said right of way line S. 43-46 W. 56.5 feet, more or less, to a point on line of Lots 4 and 5; thence along said line, S. 18-38 E. 13 feet, more or less, to a point on lot line 5, joint corner of Lots 11 and 4; thence S. 42-0 E. 143.6 feet to a point at the beginning corner. This being a portion of the lot conveyed to the grantor by deed from Nellie Hunter, recorded in the R.M.C. Office for Greenville County, in Deed Book 309, Page 37.

It is the intention of the grantor to retain only that portion of the above described Lot 5, Block A that is located between the northernmost right of way line of the new proposed U. S. Highway 29 and Mills Avenue Extension.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) successors and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of May in the year of our Lord One Thousand Nine Hundred and fifty-eight.

Signed, Sealed and Delivered in the Presence of
Wilma McDonald (Seal)
J.W. Hudgens, Jr. (Seal)
Paul J. Foster, Jr. (Seal)

State of South Carolina } Personally appeared before me J.W. Hudgens, Jr.
COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Wilma McDonald sign, seal and as her act and deed deliver the within written deed, and that he, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 6th day of May, A. D., 1958
Paul J. Foster, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 4:52 P. M.
Recorded this 6th day of May 19 58, at _____ M., No. 10826

PROF 105-5-27.1