21 pg. 28

GREENVILLE CO. S. C. 5M—9-57
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

APR 25 3 49 PM 1958 STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARMORIH
Known MAII Allen by These Presents:

in the State aforesaid, J. E. WATSON That DOMARS. in consideration of the sum of Ten Dollars and other valuable considerations

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MARION M. JONES and CHRISTINE T. JONES, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, containing 0.93 acres, more or less, according to a plat of property of Marion M. and Christine T. Jones prepared by C. O. Riddle, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Congaree Road at the corner of Galloway property, and running thence N. 42-15 W. 21.2 feet to a nail in the center of said road; thence along the center of said road as follows: S. 65-03 W. 100 feet; S. 71-16 W. 75 feet; S. 80-19 W. 66 feet to a nail in the center of S. 44-15 E. 25.1 feet to an iron pin in said road; thence S. 43-44 W. 46.7 feet to an iron pin in the corner of property of Elizabeth Drummond; thence along the line of Watson property S. 43-10 E. 156.5 feet to an iron pin; thence still along Watson property N. 56-10 E. 265 feet to an iron pin; thence along the line of Galloway property N. 42-15 W. 107.5 feet to the iron pin at the point of beginning.

Grantor to pay 1958 taxes. This being a portion of the property conveyed to the grantor.by Deed Book 307 at page 322/











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Witness the grantor's(s') hand and seal this 25th day of April in t	he year
of our Lord One Thousand Nine Hundred and Fifty-eight.	
# 2 Maran	(Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Statueia K. Gray	(Seal)
11:11: 1 15 1	(Seal)
William Till	(Seal)

State of South Carolina

Personally appeared before me

Patricia R. Gray

COUNTY OF GREENVILLE

written deed, and that

he saw the within named grantor(s) and made oath that

J. E. Watson sign, seal and as

hisact and deed deliver the within witnessed the execution thereof.

Sworn to before me thi	25th
day of April	// ,-A/D, 19.58
15: 1120-5	(Seal)
Notary	Public for South Carolina

he, with

William I. Bouton

State of South Carolina	a
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RENUNCIATION OF DOWER

I, William I. Bouton

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Della S. Watson

unto all whom it may concern, that Mrs. E. Watson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Marion M. & Christine T. Jones, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. wife of the within named

GIVEN under	my hand	and seal	this	5th
day of April		/>	_`A'D.,	19 58
1 - 1 - 1 - 1	(/<	(x	\mathcal{L}	ر(Seal)

Della & av atron

Notary Public for South Carolina <u>3</u>:49 P. M. Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ _____19.58_, at __/_M., No.__9874_ Recorded this 25th day of April ベオグ・ノ ノルト

CUTUF 545-1-11