STATE OF SOUTH CAROLINA COUNTY OF Greenville

·	. Know All Men by These Presents:
That I, Robert A. Peden in consideration of the sum of One Dollar, the division of partnership property DOLLARS, and subject to the recorded indebtedness to the Federal Land Bank acknowledged), have granted, bargained, sold and released, and by these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Jim Peden his Heirs and Assigns forever: My whole and entire undivided one-half interest in and to - All that piece, parcel or tract of land lying, being and situated in the Gounty and State aforesaid, Fairview Township, and more particularly described as follows: Reginning at a poplar stump, Robert Hopkins' corner, and runs thence S. 86 E. 10.90 to a stone; thence S. 85.30 E. 24.33 to stone in center of public road; thence S. 86 E. 6.14 to stone; thence S. 18.50 W. 20.23 to stone; thence due east 24.60 to stone; thence S. 73.15 E. 11.37 to stone; thence N. 5.23 E. 18.17 to stone; thence N. 6.15 E. 8.09 to stone; thence N. 55 W. 25.00 to stone; thence S. 7.30 E. 3.36 to stone; thence N. 84.30 W. 13.15 to stone, crossing public road; thence N. 83 W. 17.48 to stone; thence N. 4.30 E. 8.00 to stone; thence N. 73.45 W. 11.75 to stone in branch; thence down said branch S. 3.30 E. 10.00 to bend in branch; thence S. 31 W. 12.80 to another bend in branch; thence S. 39.30 W. 7.60 to beginning corner, containing 173.81 acres, according to a plat thereof made by W. J. Riddle, Surveyor, Jan. 19, 1926 - Bounded on North by Robert Hopkins, on	
the east by Mrs. J. C. Sprouse, on the south by Mrs. Donella Smith and Robert Hopkins and on the West by Will Thomason. This being the same tract of land conveyed to the Grantor and Grantee herein by deed of A. M. Feden, et al on the 26th day of March 1954, of record in the R. M. C. Office for Greenville County, S. C. in Deed Book 497, Page 81 and by deed of E. Inman, Master, dated March 26, 1954, of record in said Office in Deed Book 497, Page 77 - Reference to both deeds being made.	
The recorded indebtedness to the Federal Land Bank is of record in the R M C Office for said County in Mortgage Book 591, Page 241.	
longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) a rant and forever defend all and singular the said premis	ers, Hereditaments and Appurtenances to the said premises be- Premises before mentioned unto the grantee(s) hereinabove and the grantor's(s') Heirs, Executors and Administrators to war- es' unto the grantee(s) hereinabove named, and the grantee's(s') r's(s') Heirs and against every person whomsoever lawfully second day of April in the year 'ty-eight (Seal) (Seal) (Seal) (Seal)
State of South Carolina Personally appeared before me V. M. (Buck) Babb COUNTY OF Greenville and made oath that he saw the within named grantor(s) Robert A. Peden A sign, seal and as his act and deed deliver the within	
Sworn to before me this 2nd day of April (Seal) Notary Public for South Carolina	J sign, seal and as his act and deed deliver the within witnessed the execution thereof.
State of South Carolina	TION OF DOWER Babb. Jr Notary Public, do hereby certify
COUNTY OF. I, V. M. Babb, Jr., Notary Public, do hereby certify unto all whom it may concern, that Mrs. Eva W. Peden wife of the within named Robert A. Peden did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jim Peden his. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this 2nd day of April , A. D., 19 58 Notary Public for South Carolina	Eva W. Peden
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 1:08 P. M. Recorded this 22nd day of April ' 19 58, at / M., No. 9443	