

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE WORTH
R. M. C.

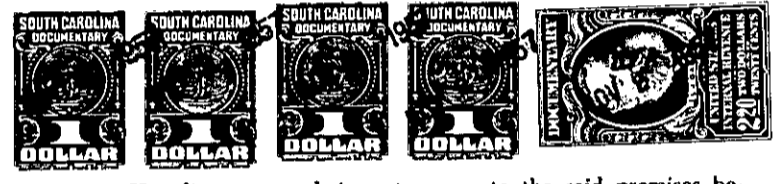
Know All Men by These Presents:

That Ernest Tippett and Guy Burns in the State aforesaid,
in consideration of the sum of ONE THOUSAND SEVEN HUNDRED TWENTY FIVE AND NO/100 - - DOLLARS,
and the assumption of a mortgage hereinbelow setforth,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
GEORGE C. VERMILLION AND MAGGIE M. VERMILLION, their heirs and
assigns,

ALL that piece, parcel or lot of land, with the improvements
thereon, situate, lying and being in or near the City of
Greenville, County of Greenville, S. C., and being more parti-
cularly described as Lot No. 1, Section A, as shown on a plat
entitled, "A subdivision for Woodside Mills, Greenville, S.C.",
made by Pickell & Pickell, Engrs., January 14, 1950, and recorded
in the R. M. C. Office in Plat Book "W" at Pages 111-117, inclusive.
According to said plat the within described lot is also known as
No. 50 East South Sixth Street and fronts thereon 72.7 feet; being
the conveyed to me by David W. Surett by deed dated December 8,
1956 and recorded in the R. M. C. Office in Deed Book 567 at Page
17.

This conveyance is subject to restrictions, easements and reserva-
tions contained in Deed Book 410 at Page 48.

The grantees herein expressly assume and agree to pay the balance
due on a certain note and mortgage executed to General Mortgage Co.
in the original sum of \$2850.00, recorded in the R. M. C. Office in
Mortgage Book 461 at Page 393, on which there is a balance due of
approximately \$2074.00.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of December in the year
of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered, in the Presence of
Aileen D. Putman
William B. James
Ernest Tippett (Seal)
Ernest Tippett (Seal)
Guy Burns (Seal)
Guy Burns (Seal)

State of South Carolina, } Personally appeared before me Aileen D. Putman
Greenville County }
and made oath that she saw the within named grantor(s) Ernest Tippett and Guy Burns
written deed, and that she, with William B. James sign, seal and as their act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 2nd day of December, A. D. 19 57
William B. James (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER TIPPETT - UNMARRIED
Greenville County } I, William B. James Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Delloree H. Burns
wife of the within named Guy Burns
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto George C. & Maggie M. Vermillion, their Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of December, A. D. 19 57
William B. James (Seal)
Notary Public for South Carolina
Delloree H. Burns
Delloree H. Burns

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd day of December 19 57 at 2:28 P.M. M. No. #28036
125-6-2