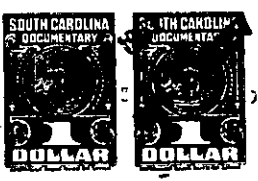


TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Attorneys at Law, Greenville, S. C.

FILED GREENVILLE CO. S. C. NOV 30 11 04 AM 1957 OLLIE I. WORTH

Know All Men by these Presents:

That I, Clara Bell K. Shands, in the State aforesaid, in consideration of the sum of Seven Hundred and No/100 - - - (\$700.00) - - - DOLLARS, And Assumption of Mortgage Indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. A. Putnam, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-AA, on the Southeast side of Power Street, and being known and designated as Lot No. 46 of a subdivision known as Junction Heights, as shown on Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book C, at page 106, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Power Street, at the corner of Lot No. 45, which point is approximately 300 feet East of the intersection of Parker Road, and running thence along the line of Power Street, N. 62-30 E. 50 feet to an iron pin at the corner of Lot No. 47; thence along the line of said Lot No. 47, S. 37-06 E. 150 feet to an iron pin; thence S. 62-30 W. 50 feet to an iron pin at the rear corner of Lot No. 45; thence along the line of said Lot No. 45, N. 37-06 W. 150 feet to the beginning corner.

The above described property being the same conveyed to the Grantor by Luther W. Lafey, et al, by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 439, at page 147.

As a further consideration for the within conveyance the Grantee assumes and agrees to pay the balance due of \$845.73 on a Mortgage held by First Federal Savings & Loan Association in the original amount of \$3,500.00 recorded in the R.M.C. Office for Greenville County in Mortgage Book 390, at page 61.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of November in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of Clara Bell K. Shands (Seal) and another witness (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell and made oath that s he saw the within named grantor(s) Clara Bell K. Shands sign, seal and as her act and deed deliver the within written deed, and that s he, with J. L. Love sign, seal and as her act and deed witness the execution thereof. Sworn to before me this 30th day of November, A. D., 19 57. Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, (WOMAN GRANTOR) Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 30th day of November 19 57, at 11:04 A. M., No. 27959

137-5-5

rection made on the original is 1-9th, 1958 by J.A.P. Jr. L.L. Love atty