STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FAS HORTH H. M.C.



Know All Men by These Presents:

That I, Fred L. Mims in the State aforesaid, in consideration of the sum of Twenty-Three Hundred Nine and 88/100--------- DOLLARS, and the assumption of mortgage indebtedness in the amount of \$4690.12 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Maryan B. Schriever and Stanley B. Schriever, their heirs and assigns forever:

All that lot of land on the Southeastern side of Phillips Lane, in the City of Greenville, Greenville County, State of South Carolina, being shown and designated as Lot No. 15 on plat of the Property of T. F. Huguenin and J. T. Douglas, recorded in Plat Book Q at Page 200, and described as follows:

BEGINNING at an iron pin on the Southeast side of Phillips Lane at joint front corner of Lots Nos. 14 and 15, said pin also being 1253.2 feet Southwest from the point where the Southeast side of Phillips Lane intersects with the Southwest side of Augusta Road, and running thence with the line of Lot No. 14, S. 42-29 E. 153.8 feet to iron pin; thence S. 47-11 W. 58.6 feet to iron pin; thence with the line of Lot No. 15, N. 42-49 W. 153.8 feet to iron pin on the Southeast side of Phillips Lane; thence with the Southeast side of Phillips Lane, N. 47-11 E. 58.6 feet to beginning corner.

The above described property is the same conveyed to me by Margaret M. Whitmire by her deed dated July 27, 1950 and recorded in the RMC Office for Greenville County in Deed Book 415, Page 65.

The aforesaid mortgage balance is due the Life Insurance Company of Georgia, said mortgage having been originally given to C. Douglas Wilson & Co. and assigned to said insurance company.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 24th day fifty-seven	of September	in the year
Signed, Sealed and Delivered in the Presence of) Told	X. Mius	(Seal)
ga Anny			(Seal)
Carolin ander)		(Seal)
		-	
State of South Carolina,	Personally appeared before m	e Carolyn Ander	s
Greenville County			H (Carrage Pax)

and made oath that S he saw the within named grantor(s) written deed, and that S he, with J. A. Henry

Sworn to before me this 24th

September _, A. D. 19_**57**__ .

his

Caroly anders	
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State of South Ca	irolina,
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RENUNCIATION OF DOWER

sign, seal and as

J. A. Henry, a Greenville County

Matary Public for South Carolina

Notary Public, do hereby certify

act and deed deliver the within

witnessed the execution thereof.

Evelyn P. Mims unto all whom it may concern, that Mrs. Fred L. Mims wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Maryan B. and Stanley B. Schriever, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my nand and sea.	tuns_ 25ttu }
day of	September	, A. D. 19_57. /
0	Notary Pu	(Seal) blic for South Carolina

Ci Elim	O' Mime

	documentary stamps attached: S. C. \$; U. S. \$		
ecorded	this 27th day of Sentember	19 57 at 12:00 P.M. No.	22984
ecoraca	443	21/1 2-14	