## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUL 16 9 15 AN 1957

## Know All Men by These Presents:

OLLIE I 'P -- WORTH K M.C.

: That I, Eva T. Smith, of Greenville County, in the State aforesaid, Five and No/100 (\$5.00) in consideration of the sum of DOLLARS. and assumption of mortgage set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Wilton P. Smith, her heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the East side of Hall Road, being shown as Lot #4 on Plat of the property of E. W. Smith, made by W. A. Hester, April 2, 1941, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Hall Road at the joint front corner of Lots #3 and 4, and running thence with line of Lot #3, S. 59-3/4 E. 132 feet to iron pin; thence S. 24 W. 70 feet to iron pin, corner of Lot #5; thence with line of Lot #5, N. 59-3/4 W. 132 feet to iron pin on Hall Road; thence with the eastern side of Hall Road 70 feet to the point of beginning; being the same conveyed to me by Harry Smith by deed dated May 5, 1955, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 525, at Page 16.

It is understood and agreed that as a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay a certain note and mortgage in the original sum of \$2,800.00 executed by Eva T. Smith to First Federal Savings and Loan Association of Greenville, S C, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 637, at Page 119, on which there is a balance due of \$2,482.76 as of this date.

The above described property is shown on the County Block Books at Sheet P38, Block 1, Lot 11, and the grantee is to pay taxes for 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her  Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators
to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-
ing of to claim the same of any part thereof.
Witness the grantor's (s') hand and seal this 15th day of July in the year of our Lord One Thousand Nine Hundred and Fifty-Seven.
of the Bord one Housand Whie Hundred and Fifty-Seven.
Cal Smith (Seal)

Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina GREENVILLE COUNTY

Personally appeared before me Eva Grey Hutchins

She saw the within named grantor(s) Eva T. Smith and made oath that sign, seal and as Bill B. Bozeman She, with written deed, and that

act and deed deliver the within

Notary Public, do hereby certify

Sworn to before me this... Notary Public for South Carolina

State	of	South	Carolina,
GRI	EEN	VILLE	COUNTY

GRANTOR A WOMAN! RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, release, and forHeirs and Assigns, all her interest
Heirs and Assigns, all her interest ever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

GI	VEN under my hand and seal this		)	
day of		, A. D. 19		
	Notary Public fo	r South Carolina		
Cancelled Recorded	documentary stamps attached: S. C. \$ . this	July	9:15 A.M. 9:15 A.M. 19 57 , at / M., No. #	16738 /- //