

GREENVILLE CO. S. C.
JUN 10 3 34 PM 1957

BOOK 578 PAGE 211

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNWORTH
R. M. C.



Know All Men by These Presents:

That I, D. E. NELSON in the State aforesaid,
in consideration of the sum of EIGHT HUNDRED DOLLARS AND NO CENTS (\$800.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LARRY BEASLEY, His Heirs and Assigns,

ALL THAT certain peice, parcel or lots of land lying and situate in the City of Greenville, Nicholstown Section, County of Greenville as the property of D. E. Nelson, as shown on a plat thereof by C. O. Riddle, Registered Surveyor dated May 28, 1957, being lots 33, 34, and a part of lot 35 as Shown on the said plat recorded in Plat Book NN, page 91, Office of the R. M. C. for Greenville County and by reference to the original plat recorded in Plat Book C, Page 234; the said parcel being more particularly described according to said plat as having the following metes and bounds:

BEGINNING at an iron pin on Sumler Drive at joint corner of lots 32 and 33, and running West along Sumler Drive 65 Feet to an iron pin; thence S. 2-30 W., 84 Feet to an iron pin on Cook Street; thence East along Cook Street to an iron pin; thence N. 2-30 E., 84 Feet to the point of beginning.

BEING a part of the same property conveyed to the Grantor by Will Cochran by Deed in 1942 as noted in Deed Volume 247, page 383. This lot is out of property shown in the Block Book Department of the Auditor's Office as being in Tax District 519-201-01-17.

THIS property is free and clear of all liens and encumbrances and especially as Shown by the Release on Page Two of this Deed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of June in the year of our Lord One Thousand Nine Hundred and Fifty Seven 1957

Signed, Sealed and Delivered in the Presence of
Donald James Sampson
P. J. Gordon } (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Donald James Sampson
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) D. E. Nelson
written deed, and that he, with (Mrs.) S. J. Gordon sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn, to before me this 5th day of June, A. D., 1957.
P. J. Gordon (Seal)
Notary Public for South Carolina } Donald James Sampson

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, S. J. Gordon Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jannie Mae Nelson wife of the within named D. E. Nelson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Larry Beasley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of June, A. D., 1957.
P. J. Gordon (Seal)
Notary Public for South Carolina } Jannie Mae Nelson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)
Recorded this _____ day of _____, 19____, at _____ M., No. _____

201-1-17.1
(Out of 201-1-17)

