

State of South Carolina,

MAY 14 11 49 AM 1957 BOOK 576 PAGE 473

Greenville County

OLLIE FARNWORTH
R.M.C.

Know all Men by these presents, That

I, Alma G. Crisp, of Greenville County,

in the State aforesaid, in consideration of the sum of

Six Thousand, Four Hundred and No/100 - - - - - (\$6,400.00) - - - - - Dollars
and assumption of mortgage as set out below,
to me paid by John A. Watkins,

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and re-
leased, and by these presents do grant, bargain, sell and release unto the said John A. Watkins,
his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and
being in the State of South Carolina, County of Greenville, in Chick
Springs Township, near the corporate limits of the City of Greenville,
being known and designated as Lot No. 12 of a subdivision known as
Woodland Hills according to a plat thereof prepared by Dalton & Neves,
Engineers, in May, 1951, and recorded in the R. M. C. Office for Green-
ville County in Plat Book Y, at page 60, and having, according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Ridgewood Drive,
joint front corner of Lots Nos. 11 and 12, and running thence along
the joint line of said lots, N. 73-0 E. 160 feet to an iron pin at the
joint rear corner of said lots; thence N. 17-0 W. 95 feet to an iron pin
at the rear corner of Lot No. 13; thence along the line of that lot,
S. 73-0 W. 160 feet to an iron pin on the Eastern edge of Ridgewood Drive;
thence along the eastern edge of Ridgewood Drive, S. 17-0 E. 95 feet to
the beginning corner; being the same conveyed to me by T. J. Etris, by
deed dated December 18, 1952, and recorded in the R. M. C. Office for
Greenville County in Deed Vol. 469, at Page 38.

The Grantee herein expressly assumes and agrees to pay the balance due
on a certain note and mortgage executed by T. J. Etris on the 30th day
of October, 1952, in the original sum of \$10,200.00, in favor of First
Federal Savings and Loan Association of Greenville, recorded in the
R. M. C. Office for Greenville County in Mortgage Book 546 at Page 468, on
which there is a balance due of \$ 5,992.01, as of this date.

P15.7-2-15

