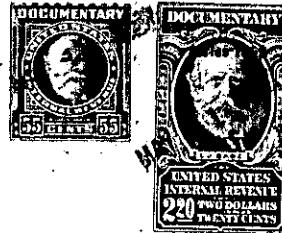


MAY 11 11 27 AM 1957

OLLIE FAHNSWORTH  
R.M.C.



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, JAMES T. JENKINS in the State aforesaid,  
in consideration of the sum of Forty-five Hundred and no/100 ----- DOLLARS,  
and assumption of mortgage  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-  
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
J. W. CANNON, INC.

All that piece, parcel or lot of land in Greenville County, State of South Carolina, Green-  
ville Township, being known and designated as Lot No. 5 on plat of the subdivision of Frank A.  
Richerson and Lillie Mae Richerson known as GLYNHAVEN COURT, and recorded in the R.M.C. Office  
for Greenville County in Plat Book II at page 157, said lot having according to said plat, the  
following metes and bound, to wit:

BEGINNING at an iron pin on the southwest side of Glenmore Drive, joint front corner of  
Lots Nos. 6 and 5, and running thence with the common line of said lots, S. 24-19 W. 205.1  
feet to an iron pin on the line of property (now or formerly) of E. M. Crower, joint rear  
corner of Lots Nos. 5 and 6; thence running along the rear line of Lot No. 5, S. 64-26 E.  
70 feet to an iron pin, joint rear corner of Lots Nos. 5 and 4; thence with the joint line  
of Lots Nos. 5 and 4, N. 24-19 E. 206.5 feet to an iron pin on the southwestern side of Glen-  
more Drive; thence along the southwest side of Glenmore Drive, N. 65-36 W. 70 feet to the  
point of beginning.

The grantee herein agrees and assumes to pay that certain mortgage given by the grantor  
to Fidelity Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville  
County in Mortgage Volume \_\_\_\_\_ at page \_\_\_\_\_, on which there is a balance due of  
approximately \$9500.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,  
and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) and  
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the  
same or any part thereof.

Witness the grantor's(s) hand and seal this 10th day of May in the year  
of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

*W.W. Wilkins*  
*Beverly Beauford*

*James T. Jenkins* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Beverly Beauford

and made oath that she saw the within named grantor(s) James T. Jenkins

written deed, and that she, with W. W. Wilkins sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 10th day of May, A. D. 19 57

*W.W. Wilkins* (Seal)  
Notary Public for South Carolina

*Beverly Beauford*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ada S. Jenkins  
wife of the within named James T. Jenkins  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-  
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-  
linquish unto J. W. Cannon, Inc. and its successors and Assigns, all her interest and estate,  
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of May, A. D. 19 57

*W.W. Wilkins* (Seal)  
Notary Public for South Carolina

*Ada S. Jenkins*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 11th day of May 1957, at 11:27 A. M., No. 11248

165-2-17