

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



APR 12 4 47 PM 1957
OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, Maggie G. Echols in the State aforesaid, in consideration of the sum of Seven Thousand Three Hundred (\$7300.00) * * * * * DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Viola M. Cooke

All those pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 37 and the western half of Lot No. 36 of a subdivision known as Sans Souci Park as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book C, at page 158, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Davis Street, joint front corner Lots Nos. 37 and 38, and running thence with the joint line of said lots, S. 55-54 E. 193 feet to an iron pin; thence S. 33-51 W. 78 feet to a point in the rear center of Lot No. 36; thence through the center of Lot No. 36, N. 55-59 W. 180.5 feet to a point on the southern side of Davis Street; thence with said street, N. 23-30 E. 26.5 feet to an iron pin, joint front corner lots Nos. 36 and 37; thence continuing with said street, N. 23-30 E. 37 feet to a point; thence continuing with said street, N. 26-30 E. 16 feet to the beginning corner; being the same property devised to Maggie G. Echols and Ruth E. Greer by J. A. Echols as more fully appears in the Office of the Probate Judge for Greenville County in Apartment 415, at File 9, the said Ruth E. Greer having conveyed her one-half interest in said property to the said Maggie G. Echols by deed recorded in the R. M. C. Office for Greenville County in Deed Volume 354 at page 85.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 12th day of April in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of

Olive S. Syms
Benj. A. Bolt

Maggie G. Echols (Seal)

(Seal)

State of South Carolina, Greenville County

Personally appeared before me Benj. A. Bolt

and made oath that he saw the within named grantor(s) Maggie G. Echols sign, seal and as her act and deed deliver the within written deed, and that he, with Olive S. Syms witnessed the execution thereof.

Sworn to before me this 12th day of April A. D. 19 57
Olive S. Syms (Seal)
Notary Public for South Carolina

Benj. A. Bolt

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

GRANTOR WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of April 19 57, at 3:47 P. M., No. #8835

170-3-7