STATE OF SOUTH CAROLINA GREENVILLE COUNTY





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That I, Charles Furman Gantt

Knom, Alli Men by These Presents:

in consideration of the sum of Thirteen Thousand and No/100---in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. T. Watson, his heirs and assigns, forever:

All that piece, parcel or lot of land situate lying and being in the County and State aforesaid, on the North side of Temple Street (formerly Mauldin Street), and being known as Lot No. 2, of Block "E", of the division of the property of W. L. Mauldin, and J. W. Cagle, as shown by a plat of the same recorded in the Office of Register of Mesne Conveyance, for Greenville County, in Plat Book "E" at page 242. Reference to said plat is hereby craved for a more full and complete description.

Also, All that certain piece, parcel or lot of land situate lying and being in the City of Greenville, County and State aforesaid, on the West side of Cagle Street, and having the following described metes and bounds, to wit:

BEGINNING at an iron pin on Cagle Street 140 feet from the intersection of Walnut Street and Cagle Street, and running thence S. 87-15 W. 150 feet to an iron pin on an alley; thence S. 2-45 E. 70 feet to an iron pin on said alley; thence N. 87-15 E. 150 feet to an iron pin on Cagle Street; thence with said Cagle Street N. 2-45 W. 70 feet to the beginning corner, said lot being known as Lot No. 12, Block "E", of the Division of the property of J. W. Cagle and W. L. Mauldin, so shown by a plat of the same recorded in the Office of Mesne Conveyance for Greenville County, in Plat Book "E", at page 242.

This is the same property conveyed to me by deed of Grace McH. Mauldin, dated July 15, 1946, recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 296, page 7.

Grantee to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of

and seal

Witness the grantor's(s') hand

this 30th fifty-seven.







State of South Carolina, Greenville County

Personally appeared before me

Obera F. Mitchell

and made oath that s he saw the within named grantor(s) Charles Furman Gantt deliver the within written deed, and that she, with

J. L. Love

nd as his act and deed witnessed the execution thereof. sign, seal and as act and deed

Sworn to before me this_. 0 0 Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

l, J. L. Love, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Grace C. Gantt

wife of the within named Charles Furman Gantt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. T. Watson.

his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

my hand and seal this. , A. D. 19_57

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 6th day of April 19.57, at 11:08 A.M., No. #8308