Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA	1-10100
COUNTY OF Shunville	
KNOW ALL MEN BY THESE PRESENTS. That	Eugene Pittman
KNOW ALL MEN BY THESE PRESENTS, That	
	, grantor (s)
of said County and State, in consideration of the sum of \$	, to me (us) in hand paid
by DUKE POWER COMPANY, the receipt whereof is he	ereby acknowledged, do hereby grant unto
said DUKE POWER COMPANY, its successors and assign	ns, the rights, privilege and easement to go
in and upon that certain tract or lot of land situated in sa	aid County and State, bounded by lands of
or the worth by shall	Il in the second
Or the worth by Such to	ggt .e" -ur
Or the West by Highway A	7/9
or the Good by Man VA Malla	45
and to construct, maintain and operated in, upon and through	
poles, wires and other necessary apparatus and appliances	
ity, and for telephone purposes, together with the right	
purpose of inspecting said line and making necessary rep the right at all times to cut away and keep clear of said li	
in any way, endanger the proper maintenance and operati	
relocate said line over said premises to conform to any fu	
provement.	
	·
IN WITNESS WHEREOF, the said grantor (s) do	hereunto set his hand (s) and seal (s)
	noreality see
this 2024 day of Macel 1957.	
Signed, sealed and delivered in the presence of:	<b>.</b>
2.6.6.000	Fugue Pettman (SEAL)
Defetan	(SEAL)
pur y i present de l'acceptant de l'	
	49
CAPOLINA )	
COUNTY OF 1 1 will ss.	
COUNTY OF THE PURIOUS	and made
Personally appeared before me and the within named	Diff.
oath that saw the within named	sign.
seal, and as here act and deed deliver the within writerse	ad the execution thereof.
· · · · · · · · · · · · · · · · · · ·	<i>,</i>
Sworn to before me thisday of } A.D. 195 Rec	CATPIN (SEAL)
A.D. 195 ) Rec	Forded April 2nd, 1957 at 11:46 A.M. # 7878
(Seat) Notary Public.	