5M—5-56
TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA 9 23 AM 1957 COUNTY OF GREENVILLE

OLLIE FAMISW Withou All Men by These Presents:

I, WM. R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of ONE THOUSAND SEVEN HUNDRED FIFTY AND NO/100------DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto MARY S. JOHNSON, Her Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, near Mauldin, and being known and designated as Lots Numbers 64 and 65 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Pages 32-33, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northern side of Fairfield Drive at the joint front corner of Lots 63 and 64 and running thence N 03-08 E 160 feet to a point at the joint rear corner of Lots 63 and 64; thence S 86-52 E 200 feet to a point at the joint rear corner of Lots 65 and 66; thence S 03-08 W 160 feet to a point on the Northern side of Fairfield Drive at the joint front corner of Lots 65 and 66; thence with the Northern side of Fairfield Drive N 86-52 w 200 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal 16th this

of our Lord One Thousand Nine Hundred and	Fifty-Seven.	day of Haren	//
Signed, Sealed and Delivered in the Presence of		UM/ informar	(Seal
			(Seal
Calkeriae Francis			(Seal
DE. Musikin			(Seal
The state of the s	/		(Seal
State of South Carolina		•	
COUNTY OF GREENVILLE Person	nally appeared before	e me Catherine Franc	is

and made oath that S he saw the within named grantor(s) Wm. R. Timmons, Jr., sign, seal and as His act and deed deliver the within written deed, and that She, with D. E. Mullikin witnessed the execution thereof.

Sworn to before me this... March A. D., 19_57. uch. (Seal) Notary Public for South Carolina

State	of	South	Carolina	
COUNTY OF GREENVILLE				

RENUNCIATION OF DOWER

D. E. Mullikin,

. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons

wife of the within named Wm. R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mary S. Johnson, Her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	to all and singular the premises within mentioned and released
GIVEN under my hand and seal this 16th	
ay of March , A. D., 19_57 D. March , A. D., 19_57 Notary Public for South Carolina	Carinne J. Simmons
Seal)	
Notary Public for South Carolina	
ancelled documentary stamps attached: S. C. \$; U.	S. \$
ancelled documentary stamps attached: S. C. \$; U. ecorded this 26th day of March	9:23 A.N. 19-57, at / M., No. 7213
	M4.1-1-85486