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TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That We, William L. Costner, Wilson M. Dillard and C. S. Mattox in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and N/10 (\$750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maxie E. Mattison, his heirs and assigns forever;

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in the City of Greenville, lying on the Northeast intersection of Bridwell Avenue and Taylor Street, being shown and designated as lot # 91, on a plat of Nicholtown Heights, Plat # 1, which plat is recorded in Plat Book M at Page 4, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast corner of the intersection of Taylor Street and Bridwell Avenue, and running thence with the Northern side of Taylor Street, N. 89-15 E. 110 feet to an iron pin, corner of lot # 104; thence with line of said lot, N. 0-45 W. 40 feet to an iron pin, rear corner of lot # 90; thence with line of said lot, S. 89-15 W. 110 feet to an iron pin on the East side of Bridwell Avenue; thence with the East side of Bridwell Avenue, S. 0-45 E. 40 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of March in the year of our Lord One Thousand Nine Hundred and Fifty-Seven

Signed, Sealed and Delivered in the Presence of [Signatures: E. W. King, Belton O. Thomason, Jr.] [Signatures: William L. Costner, Wilson M. Dillard, C. S. Mattox] (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ena W. King

and made oath that s he saw the within named grantor(s) William L. Costner, Wilson M. Dillard & C.S. Mattox sign, seal and as their act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof.

Sworn to before me this 17th day of March, A. D. 1957 [Signature: Ena W. King] [Signature: Belton O. Thomason, Jr.] (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr. Notary Public, do hereby certify unto all whom it may concern, that Mrs. Marilyn G. Costner, Mrs. Inez H. Dillard, & Mrs. Nettie H. Mattox

wives of the within named William L. Costner, Wilson M. Dillard & C. S. Mattox, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does

freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Maxie E. Mattison, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.

GIVEN under my hand and seal this 17th day of March, A. D., 1957 [Signature: Belton O. Thomason, Jr.] (Seal) Notary Public for South Carolina [Signatures: Marilyn G. Costner, Inez H. Dillard, Nettie H. Mattox]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 20th day of March 19 57, at 12:54 P. M., No. 6746 201-5-10