

BOOK 573 PAGE 244

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
MAR 20 4 12 PM 1957



OLLIE F. ...
R. M. C. ...
All Men by These Presents:

That I, DONALD E. BALTZ in the State aforesaid,
in consideration of the sum of Fifteen Thousand Four Hundred and no/100 DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOSEPH E. SPAYDE, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, designated as lot No. 18, of Block "C" on plat of BROOKFOREST recorded in plat book BB page 41 of the R. M. C. Office for Greenville County, S. C., and having according to said plat and a recent survey made by R. W. Dalton, March 1957, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northeastern side of Woodmont Circle, the joint corner of Lots Nos. 18 & 19; thence with the joint line of said lots N. 30-50 E. 138 feet to an iron pin corner of Lot No. 17; thence with the line of said lot N. 63-56 W. 151.4 feet to an iron pin on the southeast side of Fairmont Avenue; thence with the southeast side of said Fairmont Avenue S. 29-11 W. 95.3 feet to an iron pin; thence with the curve of said street as it intersects with Woodmont Circle, the chord of which is S. 14-05 E. 36.5 feet to an iron pin on the northeast side of Woodmont Circle; thence with the northeast side of said Woodmont Circle, S. 57-10 E. 122 feet to the beginning corner.

This is a portion of the property conveyed to grantor by James P. Moore and Otis P. Moore by deed dated March 29, 1956 recorded in book 549 page 50 of the R.M.C. Office for Greenville County, and is conveyed subject to restrictions applicable to Brookforest recorded in book 476 page 153.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20 day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins

Genobia Cox



Donald E. Baltz (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Donald E. Baltz
written deed, and that she, with W. W. Wilkins sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20 day of March, A. D. 19 57.
W.W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joseph E. Spayde, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of March, A. D. 19 57.
Genobia Cox (Seal)
Notary Public for South Carolina

Ethel Chloe Baltz

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of March 19 57, at 4:12 P., M., No. 6772

380-5-11