

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FEB 5 12:34 PM
Know All Men by These Presents:

That I, Rosa G. Moore OLLIE FARNSWORTH in the State aforesaid, in consideration of the sum of One Dollar and the Love and Affection I have DOLLARS, for my father, P. Arthur Green, the Grantee herein to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said P. Arthur Green his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Austin Township, and in the corporate limits of the Town of Simpsonville, known and designated as Lot No. 3 of the property of Rosa G. Moore on a plat prepared by C. O. Riddle, Surveyor, in April, 1955, with the following metes and bounds, to-wit: Beginning at an iron pin in the Southern edge of South Sunset Drive, joint corner with Lot No. 2 of Ted J. Green and a small triangular lot of the Grantor as shown on said plat, said pin measuring a distance of 100 feet S. 59-50" from the front corner of said Lot No. 2 on the West side of North Maple Street at the intersection of said South Sunset Drive with said North Maple Street, running thence along said South Sunset Drive S. 59-50 W. 80 feet to an iron pin, joint corner with Lot No. 4; thence with the joint line of Lot No. 4 in a Southerly direction 137 feet, more or less, to an iron pin on line of Harrison property, joint back corner with Lot No. 4; thence with the Harrison line N. 59-50 E. 80 feet to a point on line of Abbott Lot, joint corner with small triangular lot of the Grantor; thence with the joint line of said triangular lot in a Northerly direction 137 feet, more or less, to the point of beginning, and bounded by South Sunset Drive, Lot No. 4, Harrison Lot, Abbott Lot and other property of the Grantor, and Lot No. 2 belonging to Ted J. Green.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this fifth day of January in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of
Furman L. Weathers, Jr. }
V. M. Babb, Jr. }
Rosa G. Moore (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina }
COUNTY OF Greenville } Personally appeared before me Furman L. Weathers, Jr,

and made oath that he saw the within named grantor(s) Rosa G. Moore sign, seal and as her act and deed deliver the within written deed, and that he, with V. M. Babb, Jr., witnessed the execution thereof.

Sworn to before me this 5th day of January, A. D., 1957
V. M. Babb, Jr. (Seal)
Notary Public for South Carolina
Furman L. Weathers, Jr.

State of South Carolina }
COUNTY OF } RENUNCIATION OF DOWER
I, Notary Public, do hereby certify
Grantor is a woman.

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 12:34 P. M.
Recorded this 5th day of February 19 57, at 1 M., No. 2993
306-1-1:2
(out of 306-1-1)