

4M-1-55
TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office of Notaries, Greenville, S. C.
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents: 7st.
of J. C. Pridmore,
in the State aforesaid,
DOLLARS,

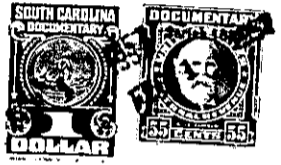
That I, Octavia DuPree Pridmore, Individually and as Executrix/ in the State aforesaid,
in consideration of the sum of Five Hundred Dollars (\$500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said, Sallie Mae Clinkscales, Per Peirs and Assigns,

ALL THAT certain lot of land in Greenville County, being known and designated as Lot 19 of Block "B", of a subdivision known as "Washington Heights, property of Henderson and McDowell, as shown on a plat thereof made December 1944, and recorded in Plat Book N, page 107, and have according to said Plat the following courses and distances, to wit:

BEGINNING at a point on the Northwest side of Oak Street, joint corner of lots 20 and 19, thence S. 70-27", 103 Feet to a point on rear line of lot 7; thence along rear line of lots 7 and 8 to joint corner of lots 19 and 18; thence N. 70-27", 103 Feet along line of division of lots 19 and 18 to front corner of lots 18 and 19 on Oak Street; thence, N. 32-20", 40 Feet along Oak Street to the Beginning Corner. This lot is noted in the Auditor's Office for Greenville County as being in Tax District 240, Sheet 176, Block 1, Lot 133.

The above lot is a part of the property passing to the Grantor under the terms of the last will and testament of James C. Pridmore, deceased, as will appear by his will of record in the Office of the Probate Judge for Greenville County in Apartment 579, File 26.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of January in the year of our Lord One Thousand Nine Hundred and Fifty Seven (1957)

Signed, Sealed and Delivered in the Presence of } Octavia DuPree Pridmore (Seal)
} _____ (Seal)
} _____ (Seal)
} _____ (Seal)

State of South Carolina } Personally appeared before me G. P. Fowler
COUNTY OF GREENVILLE }

and made oath that he saw the within named grantor(s) Octavia DuPree Pridmore, Individually and as Executrix of J. C. Pridmore, Testate sign, seal and as her act and deed deliver the within written deed, and that he, with Ann Dunyan witnessed the execution thereof.

Sworn to before me this 31st day of January, A. D., 1957. }
} _____ (Seal)
} Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR IS A WOMAN
COUNTY OF _____ } I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 2:49 P.M.
Recorded this 1st day of February 1957, at _____ M., No. 2733
176-1-133