STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C.

Know All Men by These Presents:

we, Henry P. Cooper and Sarah B. Cooper,

in the State aforesaid,

in consideration of the sum of Thirteen Hundred Sixty-Eight and 05/100 (\$1,368.05)

DOLLARS,

in the year

and the assumption of the two mortgages set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantec(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

William B. Clark and Gussie F. Clark, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southwesterly side of Brook Forest Drive, near the City of Greenville, S. C., and being shown as Lot No. 88 on the plat of the property of Woodfields, Inc. as recorded in the RMC Office for Greenville County, S. C. in Plat Book S, page 113, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwesterly side of Brook Forest Drive, joint front corner of Lots Nos. 87 and 88, and running thence along the common line of said Lots S 38-20 W 160 feet to an iron pin; thence N 51-40 W 80 feet to an iron pin, joint rear corner of Lots Nos. 88 and 89; thence along the common line of said Lots N 38-20 E 160 feet to an iron pin on the southwesterly side of Brook Forest Drive; thence along said Drive S 51-40 E 80 feet to an iron pin, the point of beginning.

FOR deed into grantors see Deed Book 481, page 293.

For restrictions see Deed Book 362, page 114.

As a part of the consideration herein the grantees do hereby assume and agree to pay the respective balances on those two certain mortgages covering the above described property, each having been given by Cline Stephens to The Peoples National Bank, as will more fully appear in Mortgage Book 410, page 186, and Mortgage Book 410, page 224, the balance due on the aforesaid mortgages being \$5,461.30 and \$670.65, respectively.

GRANTEES TO PAY 1957 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seal s this 25th day of January of our Lord One Thousand Nine Hundred and Fifty-Seven.

Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Eunice D. Shelton Greenville County and made oath that she saw the within named grantor(s) Henry P. Cooper and Sarah B. Cooper sign, seal and as their act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof. Sworn to before me this 25th Eurica 10. Shelton day of January Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER Notary Public, do hereby certify

Greenville County	} I,	Schaefer	В.	Kendrick,
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unto all whom it may concern, that Mrs. Sarah B. Cooper Henry P. Cooper wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William B. Clark and Gussie F. Clark, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN	under	my hand and seal	this 25t	th	1	ب ہ
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Sural B. Ceaper

		ached: S. C. \$; U. S. \$			
anneded th	sia 26th	day ofJanuary	19 57 at	9:02 A.M. No.	2158
recorded d	113		_30	9-6-13	