

That I, James L. Bell in the State aforesaid, in consideration of the sum of Four Thousand Five Hundred & no/100 (\$4,500.00) - - - DOLLARS, being Two Thousand (\$2,000.00) exchange of property and (\$2,500.00) assumption of a mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William L. Burger, his heirs and assigns:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the west side of Wilburn Avenue (formerly known as Maple Street), and being known and designated as Lot No. 73 of a subdivision known as West View Heights, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book G, at Pages 32 and 33, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Wilburn Avenue at the corner of Lot No. 72, which point is 215 feet north of the intersection of Hill Street with said Wilburn Avenue, and running thence along the line of Lot No. 72, S. 85-56 W. 100.7 feet to an iron pin on the East side of the right-of-way of the P & N Railway; thence along the line of said right-of-way, N. 9-42 W. 50.25 feet to an iron pin at the rear corner of Lot No. 74; thence along the line of that lot, N. 85-56 E. 105.7 feet to an iron pin on the West side of Wilburn Avenue; thence along the line of Wilburn Avenue, S. 4-04 E. 50 feet to the beginning corner.

This is the same property conveyed to me by J. O. Heatherly by his deed dated August 23, 1947, and recorded in the Greenville County R. M. C. Office in Deed Book 318 at Page 331.

The grantee assumes payment of a mortgage given by the grantor to First Federal Savings & Loan Association to an amount of Two Thousand Five Hundred (\$2,500.00) Dollars.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of December in the year of our Lord One Thousand Nine Hundred and fifty six

Signed, Sealed and Delivered in the Presence of

George F. Townes
Lila Fayssoux

James L. Bell (Seal)



State of South Carolina, } Personally appeared before me Lila Fayssoux
Greenville County }
and made oath that he saw the within named grantor(s) James L. Bell
written deed, and that he, with George F. Townes sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 18th day of December, A. D. 1956
George F. Townes (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, George F. Townes Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Louise Bell wife of the within named James L. Bell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William L. Burger, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of December, A. D. 1956
George F. Townes (Seal)
Notary Public for South Carolina

Louise Bell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of January 19 57, at 11:27 A.M., No. #998
226-11-12