STATE OF SOUTH CAROLINA

GREEN VILLE COUNTY OF

Know All Men by These Presents:

--- in the State aforesaid, That -----I, Claude U. Carter --in consideration of the sum of OneThousand and No/100 (\$1,000.00) - - - - - DOLLARS, and the assumption by the grantee of that mortgage hereinafter described to the grantee(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

* MYRTLE SHEAD, HER HEIRS AND ABSIONS FOREVER *

All that cirtain nice, parcel or lot, with the buildings and improvements theeon, in Greenvill Tourship, Greenville County, State of South Carolina, within the City limits of Greenville, South Carolina, and being shown and designated as Lot Mo. 3 of subdivision known as Hampton Annex, as shown on slat thereof recorded in the R. Office for fr evil e County, S. C. -in Pict 100: 1712, Page 59. Said lot fronts fifty (50) fort on Darwin Avenue, and runs to a uniform depth of one rundred and fifty (150) feet, and is fifty feet across the rear. For deed to grantor see deed of S. K. and Cont. ja C. From recorded in the said R. M. C. Objec.

As a part of the consideration the grantee a sumes or larges to pay the balance on that certain mortance recorded in the R. M. C. Office from S. K. and Commia C. Eroum to First Federal davings & Loan Assn., Greenvil e, S. C., said northern being in the original whent of Four Thomsard (AL,000.00) Dollars and being recorded in lorth to Took 198, Page 22°. The balance now due and assumed is 33,639.35.

/ISO: The grantee agrees to pay those two (2) centern FHA Title 1 Leans at said First Federal Sawines and Loan Assn., one in the amount of 31-9.61, and the should in the amount of 6215.43.

Grantee is to ay City and Count: Taxes for the year 1997.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove har Heirs and Assigns forever.

named and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and see day of in the year

Witness the grantor's(s') hand and seal	this		day of	January	in the year
of our Lord One Thousand Nine Hundred and	Ę. "D.	un n. 200			G 47
	\	()	ands.	W	Col (Seal)
Signed, Sealed and Delivered in the Presence of	1				(Seal)
Daniel Shame	((Seal)
Durger	•	4 - 4 - 44			(Seal)

written deed, and that

Personally appeared before me

Domini Land

COUNTY OF ___ _ TO THE

he saw the within named grantor(s) and made oath that

he, with

ustria 🏗 sign, seal and as

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this D., 19______. day of (Seal) Notary Hublic for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

widre .. u.

Notary Public, do hereby certify

COUNTY OF Mildred C. Chru r unto all whom it may concern, that Mrs.

:. Corse did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, wife of the within named voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto tribe S ead, her Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Δ	
GIVEN under my hand and seal this	
day of , A. D., 19 57	•
(See)	
Notary Public for South Carolina	

mrs mildred C. Carter

Cancelled documentary starons attached: S. C. \$ _____; U. S. \$____ Recorded this 4th day of day

196.2.11