2-10100

RIVON HILL MILLS DE LOS	ESE PRESENTS. T	nat .		WUIN	<b>* V</b>
					, grantor (s)
of said County and State, in by DUKE POWER COMPA said DUKE POWER COMP in and upon that certain tra	consideration of the ANY, the receipt who ANY, its successors act or lot of land situation	sum of ereof is and ass uated in	s hereby acknowledges, the right	, to me ( owledged, do ho ts, privilege an and State, bou	us) in hand paid ereby grant unto d easement to go nded by lands of
ON THE	NORTH	11.	JONE	ک	\$ \cdot \cdo
	SOUTH				
	FAST				
	WEST	J. 1	. HEN	SON	
and to construct, maintain a poles, wires and other nece ity, and for telephone purpurpose of inspecting said the right at all times to cut in any way, endanger the prelocate said line over said provement.	ssary apparatus and poses, together with line and making ne t away and keep clea proper maintenance	applian the ripecessary ar of sa and ope	nces, a line for ght at all time repairs and a id line all trees eration of the	transmitting; s to enter said alterations there and other obst same; also incl	power by electric- premises for the eon, together with ructions that may, uding the right to
Signed, sealed and delivered			A.G	Zui	(SEAL)
STATE OF SOUTH CARO	LINA	)			
COUNTY OF CREE	NYICCE	}	ss.		
Personally appeared before	re me J HM	<i>ES 2</i>	H. D. Q	RSON UINN	and made
seal, and as #5 act a with DAVID L. P Sworn to before me this  (Seal) Harles	and deed deliver the	within witr	written instru	ument, and tha ution thereof.	sign,