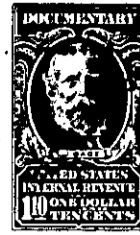


TITLE TO REAL ESTATE--Prepared by HENRY P. WILLIMON, Attorney at Law, Poinsett Hotel Bldg.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



R.M.C. OFFICE FOR GREENVILLE COUNTY



Know All Men by These Presents:

That I, HENRY P. WILLIMON in the State aforesaid, in consideration of the sum of Seven Hundred Ninety-five & 00/100-----(\$795.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. C. MULL and OLLIE MULL, their heirs and assigns, forever:

ALL that piece, parcel or lot of land being known and designated as Lots No. 44 and 68 of Con-estee as shown by a Plat thereof, made by Madison H. Woodward, Engineer, recorded in the R. M. C. Office for Greenville County in Plat Book "K", Page 276; said lots having the courses, distances, metes and bounds, to-wit:

BEGINNING at an iron pin on Sixth Street at joint front corners of Lots No. 45 and 44 and running with the said Sixth Street, S. 42-14 W. 51 feet to iron pin at curve; thence with the curve to an iron pin on Sixth Avenue; thence running with the said Sixth Avenue, S. 47-46 E. 400 feet to iron pin at curve; thence with the curve to an iron pin on Seventh Street; thence running with the said Seventh Street N. 42-14 E. 51 feet to iron pin at joint front corner of Lots No. 68 and 67; thence running with the line of said Lot No. 67 and Lot No. 45, N. 47-46 W. 400 feet to iron pin at point of beginning.

THAT the said lands shall not be sold, rented or otherwise disposed of to any negro or person of African descent. No residence to cost less than Two Thousand (\$2,000.00) Dollars, shall be erected on said lot nearer than twenty-five (25) feet to the front line, and no residence shall be built on any lot unless said lot has fifty (50) feet, or more, frontage.

GRANTEE to pay taxes for the year 1956.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of March in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses and the grantor, each followed by a dashed line and the word '(Seal)'.

State of South Carolina, Greenville County

Personally appeared before me Ruth S. Meloy

and made oath that s he saw the within named grantor(s) Henry P. Willimon sign, seal and as his act and deed deliver the within written deed, and that s he, with Jesse M. Ray witnessed the execution thereof.

Sworn to before me this 1st day of March, A. D. 19 56. Jesse M. Ray (Seal) Notary Public for South Carolina

State of South Carolina, RENUNCIATION OF DOWER

Greenville County I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 11th day of December 19 56, at 9:15 A.M., No. 30527

Handwritten number 412-71820