STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, J. E. Shaw Sr. in consideration of the sum of thirty-two hundred dollars (\$3200.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Harold E. Shaw, his heirs and assigns forever:

* 91 LE 5

All of that certain piece, parcel or lot of land in the City of Greenville, Greenville Township, Greenville County, State of South Carolina, being located on East North Street and being a portion of the property as shown on plat entitled Property of J. E. Shaw, prepared by J. Mac Richardson, Registered Surveyor, October, 1955, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book JJ, at page 49. The property conveyed herein has the following described metes and bounds:

BEGINNING at a nail at the northeast corner of the intersection of East North Street and Spartanburg Street and running thence along Spartanburg Steet N. 18-07 W. 56.9 feet to a nail; thence continuing along Spartanburg Street N. 46-37 W. 68 feet to an iron pin; thence still continuing along Spartanburg N. 56-45 W. 52.3 feet to an iron pin; thence N. 58-18 E. 126.6 feet to a point corner of property of the grantee herein; thence on a line which passes through the center of wall of building shown as T. V. Shop on said plat, S. 16-42 E. 190.6 feet to a point of East North Street corner of property of grantee herein; thence along East North Street S. 75-53 W. 53.7 feet to the beginning corner.

This is a portion of the property conveyed to the grantor herein by J. H. Cooper and W. N. Cooper by their deed recorded in the R. M. C. Office for Greenville County in Deed Book 458, at page 466.



TOGETHER with all-and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

his Heirs and Assigns forever. named and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

26 th Witness the grantor's(s') hand and seal this 26 to of our Lord One Thousand Nine Hundred and fifty-six. this

(Seal)

(Seal) (Seal)

(Seal)

in the year

Signed, Sealed and Delivered in the Presence of

COUNTY OF Greenville

and made oath that

written deed, and that

←State of South Carolina

L. B. Jumper Personally appeared before me

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this November blic for South Carolina Public for Carolina

day of November

0	Notar	y 1 ubii	 GO GDA
State of	South Car	olina	 }

RENUNCIATION OF DOWER

he saw the within named grantor(s) J. E. Shaw Sr.

he, with James D. McKinney Jr.

James D. McKinney Jr.

Notary Public, do hereby certify

COUNTY OF Greenville unto all whom it may concern, that Mrs. Elvie S. Shaw

wife of the within named J. E. Shaw Sr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harold E. Shaw, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN u	inder my han K ove mbe r	d and seal t	his 26 th	Elm	ia s	Show	
James	D. h.s.	Kinney v Public for	A. D., 19 56 (Seal) South Carolina	S			
	imentary stamp		S. C. \$; U	7. S. \$	2:40 P	.M. 4 No. 29489	