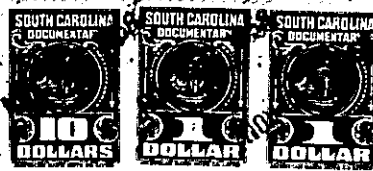


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Emma Benson Bates in the State aforesaid, in consideration of the sum of Fifty-Seven Hundred Fifty and No/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe R. Coleman, his heirs and assigns forever:

All that piece, parcel or tract of land in Bates Township, Greenville County, State of South Carolina, about two miles north of Travelers Rest on U. S. Highway #25 containing 29.57 acres, more or less, as will more fully appear by reference to plat made by C. O. Riddle, Registered Surveyor, in July, 1955 as will more fully appear by reference to said plat of record in the RMC Office for Greenville County in Plat Book FF, Page 495, and more particularly described according to said plat as follows:

BEGINNING at an iron pin on U. S. Highway #25 at Emma L. Hunt line, thence N. 56-12 W. 224.8 feet to stone; thence N. 79-02 W. 278 feet to stone; thence N. 2-34 W. 1094.5 feet to iron pin; thence N. 4-44 W. 223.2 feet crossing iron pin on edge of county road to a point in the Tubsie Road 28.8 feet from iron pin on edge of said road; thence S. 70-00 W. 628.6 feet to point on edge of road on line of land now or formerly owned by George Bishop Estate; thence S. 32-40 W. 101 feet to point in county road at corner of small tract of 2.93 acres being reserved by grantor; thence S. 22-49 E. 373 feet to iron pin; thence S. 10-23 E. 263 feet to iron pin; thence S. 86-59 W. 297.4 feet to iron pin; thence S. 4-51 E. 1045.4 feet to iron pin; thence N. 49-43 E. 594 feet to iron pin; thence S. 55-40 E. 613.3 feet crossing small branch to iron pin on U. S. Highway #25; thence N. 28-35 E. 485.9 feet to iron pin at point of beginning, the major portion of said property having been acquired by me from my father, Robert Thomas Benson and approximately two (2) acres having been acquired from Hamp Glenn.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or-appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of November in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

Carolyn Anders
J. A. Henry

Emma Benson Bates (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Carolyn Anders

and made oath that s he saw the within named grantor(s) Emma Benson Bates sign, seal and as her act and deed deliver the within written deed, and that s he, with J. A. Henry witnessed the execution thereof.

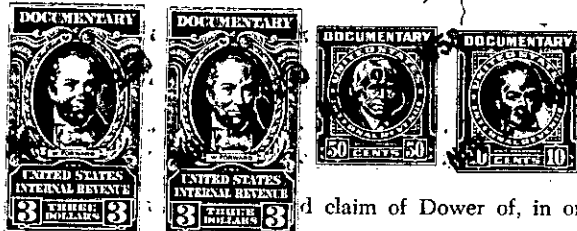
Sworn to before me this 23rd day of November, A. D. 1956
J. A. Henry (Seal)
Notary Public for South Carolina

Carolyn Anders

State of South Carolina,

(WOMAN GRANTOR)
RENUNCIATION OF DOWER

Notary Public, do hereby certify



ately and separately examined by me, did declare that she does freely, of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 23rd day of November 19 56, at 5:21 P. M., No. #29251