

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

#Envir I.E Ou. C. C.

Know All Men by These Presents:

I. J. W. Bates That in the State aforesaid, in consideration of the sum of Sixty-Five Hundred and No/100ths (\$6500.00)- - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Archie L. McCrary, his heirs and assigns, forever:

All that certain piece, parcel and lot of land situate and being in the County and State aforesaid, Chick Springs Township, on both sides of Princes Creek waters of Enoree hiver and having the following metes and bounds,to-wit:

BEGINNING at an iron pin in the center of Suber Road, joint corners of Lots Nos. 1, 2, and 3 of the Miller land, and corner of land belonging to Mrs. Hahn, and running thence with the line of Lot No. 2, N. 74-45 E. 2097 feet to an iron pin on the joint corner of Lot No. 1, and Lot Lo. 2 of the miller land in the line of land belonging to Frank Carman; thence N. 35 E. 78.5 feet to a stone; thence N. 58 W. 440 feet to an iron pin on Princes Creek; thence S. 79-30 W. 1663 feet to an iron pin in the center of the Suber Load, joint corner of Lots Nos. land 3 of the Willer land, in the line of John Elmore; thence S. 25-45 E. 550.5 feet to the beginning corner, and containing 21.48 acres, more or less, and designated as Lot to. 1 of the land belonging to the Charles Miller estate, as surveyed and subdivided by H. S. Erochman by plat dated September 10, 1938, which is hereby referred to for a more complete description, and being a portion of the land of which Charles Miller died seized and possessed, and counded by lands of John Elmore, Frank Carman, Lots Nos. 2 and 3 of the Charles Willer Land.

This being the same property conveyed to the grantor by deed of Mrs. "iller, et al, recorded in the H. M. Office for Greenville County in Deed Book 207 at page 314.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

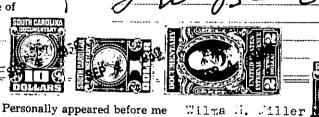
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

16th Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal this fifty-six.

Signed, Sealed and Delivered in the Presence of





(Seal)

(Seal)

State of South/Carolina

GRELL VILLE

and made oath that s he saw the within named grantor(s) s. s. Eates

sign, seal and as his

Wilma J.

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... (Seal) tary Public for South Carolina

written deed, and that she, with J. D. Lanford

State of South Carolina

COUNTY OF GREEL VILLE

RENUNCIATION OF DOWER I, J. D. Lanford

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Cora F. Bates wife of the within named J. W. Bates did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, reductively and without appears before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-ever relinquish unto Archie L. McCrary, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$. 19 56 at8:53 M No. day of September 4th Recorded this \_\_\_\_