| BUDY JOD FAM 308 Form No. 182-S.C10M 2-53  |
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| STATE OF SOUTH CAROLINA  |
| COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS. That  J. R. Richardson   |
| WHOM ALL MEN BY THESE PRESENTS That J. R. Richardson   |
| KNOW ALL MEN BY THESE PRESENTS. That   |
| , grantor (s)  |
| of said County and State, in consideration of the sum of \$  |
| South - Blakely Estate   |
| East. Blabely Estate   |
|  |
| west- Lizzie Garrett   |
| and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. |
| IN WITNESS WHEREOF, the said grantor (s) do es hereunto set his hand (s) and seal (s) this 22 dd day of August 195 b6.  Signed, sealed and delivered in the presence of:  August (SEAL)  Whereunto set his hand (s) and seal (s)   |
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| STATE OF SOUTH CAROLINA  COUNTY OF Greenville  ss.   |
| Personally appeared before me N.L. Parsons and made  |
| oath that he saw the within named J.R. RICHAROSON  |
| seal, and as his act and deed deliver the within written instrument, and that he   |
| with Donald H. HARTMAN witnessed the execution thereof.  |
| Sworn to before me this 2 th day of ) . L. Forsons (SEAL)  |
| (Seal) Notary Public.  Notary Public.  |

Notary Public. Recorded August 31st, 1956 at 2:08 P.M. #22246