560-949 **246** TITLE OF REAL ESTATE—Form 137% — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That Southern Cotton Oil Company, a corporation in consideration of the sum of Ten Thousand (\$10,000.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Herman F. Dill and Herman F. Dill, Jr.

All that certain piece, parcel or tract of land situate, lying and being in the county of Greenville, in the state of South Carolina, beginning on a stone in Cox Bridge Road 3xo. m. at Lakes Corner; thence S. 26-1/2 W. 3.90 to a railroad; thence northwest side of railroad, 13-60 hundredths to centre of bridge; thence due north with Whitehorse Road 2.00 to a stone 3x n. m. in said Road; thence N. 76-1/4 E. 13.50 to a stone 3 x n. m. in Cox Bridge Road; thence with said Road S. 58-1/2 E. 2.50 to the beginning corner; and containing 5 acres more or less, bounded by Pickens Road, the Southern Railroad, and situate about 2-1/2 miles from Greenville Court House, adjoining lands of the estate of J. K. Earle, W. H. Barton, L. E. Childress, and others.

And all and singular the buildings situate thereon and all machinery of whatsoever kind used on said land and constituting the plant and ginnery.

Seller hereby reserves to itself and excepts from this deed of sale one-half of the minerals contained on, within or under the above described land, with the right of ingress and egress for the exploitation, development or extraction of such minerals.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.
Witness the grantor's(s') hand and sea day of August' ુin the year. and seal 24th of our Lord One Thousand Nine Hundred and fifty-six.

| Daris H. Heilliron (Seal) | Signed, Sealed and Delivered in the Presence of Oarl J. Schefnayder Sans H. Heilbron | BY: Vice President (Seal) (Seal) (Seal) (Seal) (Seal) |
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State of Sames Parish COUNTY OF

Personally appeared before me Carl J. Schexnayder

he saw the within named grantor(s) Southern Cotton Oil Company, a corporation by E. A. Geoghegan, Executive Vice President, sign, seal and as its act and deed deliver the within Doris H. Heilbron witnessed the execution thereof. written deed and that he, with

| | 24th) | | |
|--------------------------|----------------------|------------|-------------|
| Sworn to before me this | | 001 | |
| , day ofAugust | , A. D., 1956 \ | (asl g. of | chex nayder |
| (1, & Stamon | (Seal) | 1 | 0 |
| Notary Public | for SSSCOT CONSTRAIN | • | |
| My commission expires at | death: | | |

State of South Carolina

HENUNCIATION XOE DOWER CORPORATION GRANTOR

Notary Public, do hereby certify COUNTY OF

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and for-Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|--|------------------|
| day of, A. D., 19 | > |
| Notary Public for South Carolina | · |
| Cancelled documentary stamps attached: S. C. \$; U | 2:49 P.M. #22144 |

____day of____