

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RECORDED IN THE PUBLIC RECORDS OF GREENVILLE COUNTY, S. C.

Know All Men by These Presents:

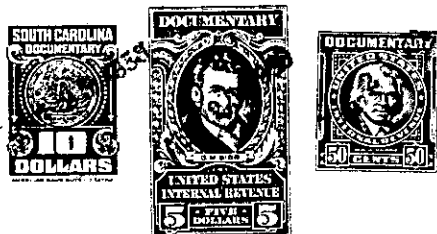
That we, W. E. Curry and Hazle G. Gorman, in the State aforesaid, in consideration of the sum of Forty-six Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. B. Trammell and R. H. Trammell

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and in the City of Greenville, being the East half of Lot Number Forty-four as shown on a map or plat of lands of Mountain City Land and Improvement Company, of record in the R.M.C. office for said County in Deed Book W.W. at page 604, reference to which is hereby made; said lot of land being described by metes and bounds as follows, to wit:

Beginning at a stake at the intersection of the Northern line of Dunbar Street with the Western line of James Alley, and running thence North 77 West along the line of Dunbar Street One Hundred feet to the corner of the lot conveyed by Luther Dogan to A. Stenhouse; thence North 18 East along the line of the Stenhouse lot Forty-six feet to a stake in the line of Lot Number 43 as shown on said plat; thence along the dividing line between Lots Number 43 and 44, South 77 East One Hundred feet to a stake in the Western line of James Alley; thence along the Western line of James Alley, South 18-00 West Forty-five feet to the place of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 21st day of August in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

Notary Public seal and signature of M. E. Greene

Signatures of W. E. Curry, Hazle G. Gorman, and others with seals.

State of South Carolina, Greenville County

Personally appeared before me Eula A. Batson

and made oath that he saw the within named grantor(s) W. E. Curry and Hazle G. Gorman sign, seal and as their act and deed deliver the within written deed, and that s, he, with M. E. Greene witnessed the execution thereof.

Sworn to before me this 24th day of August, A. D. 1956. Notary Public for South Carolina

Signature of Eula A. Batson

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, M. E. Shuffler, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie Belle Curry wife of the within named W. E. Curry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. B. Trammell and R.H. Trammell and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of August, A. D. 1956. Notary Public for South Carolina

Signature of Mattie Belle Curry

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 25th day of August 19 56 at 10:11 A.M., No. #21667