an 553 al 444 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

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Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Robinson, Jr. and R. M. Gaffney, Smith, C. E: in the State aforesaid, DOLLARS, in consideration of the sum of Seven Hundred Five and 50/100 (\$705.50)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leona Grumbles, her heirs and assigns forever: '

All that certain piece, parcel or lot of land lying and being on the westerly side of Whitman Drive, near the Town of Taylors, S. C., being shown as Lot No.54 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BECINNING at an iron pin on the westerly side of Whitman Drive at a point 279 feet south of the southwesterly corner of the intersection of Whitman Drive and East Heathwood Drive, said pin being the joint front corner of Lots Nos. 54 and 55, and running thence along the joint line of said lots N 80-06 W 210 feet to an iron pin in the line of Lot No. 61; thence along the line of Lot No. 61 and Lot No. 63 S 9-54 W 100 feet to an iron pin, joint rear corner of lots Nos. 53 and 54; thence along the joint line of said lots S 80-06 E 210 feet to an iron pin on the westerly side of Whitman Drive; thence along the westerly side of said Drive N 9-54 E 100 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

. For restrictions see Deed Book 559, page 37.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

ner Heirs and Assigns forever. successors and assigns
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Have Additional Assigns to warrant her Heirs and Assigns forever.

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) heirs and Assigns against the grantor(s) and the grantor's(s') limits and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this August in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of Hang Liberty Uchanga B. Linduck	Trustee for S & M Real Estate Co., Inc. (Seal) Furman C. Smith, C. E. Robinson, Jr. (Seal) and R. M. Gaffney (Seal)
State of South Carolina, Personal Greenville County	lly appeared before me Harry R. Stephenson, Jr.
Inc., Furman C. Smith, C. E. Robinson, Jr. an	s) R. M. Gaffney, Trustee for S & M Real Estate Co., and R. M. Gaffney, sign, seal and as his act and deed scheefer B. Kendrick witnessed the execution thereof.
Sworn to before me this 20th day of August , A. D. 19 56 Whaf B Lindink (Seal) Notary Public for South Carolina	

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR-TRUSTEE

Greenville County

unto all whom it may concern, that Mrs.

Notary Public, do hereby certify

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinguish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	
day	of, A. D. 19	
	Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$;		

Recorded this 21st day of August 19 56, at 4:23 P.M., No. 21315