



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, Marshall Lee Rhodes and Thomasena Rhodes, in consideration of the sum of One Hundred Seventy Five (\$175.00) in the State aforesaid, -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank Hall, his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, being a six-foot strip of land off the southwestern side of that certain lot known and designated as Lot Number Fifteen (No. 15) on plat of "Carver Park" made by Piedmont Engineering Service, March, 1955, recorded in the R. M. C. office for Greenville County in Plat Book II at page 107, and, according to said plat, in part, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Elder Street, joint front corner of Lots Nos. 15 and 16, and running thence S. 37-05 E. 150 feet along the joint line of Lots Nos. 15 and 16 to a point, iron pin, joint rear corner of Lots Nos. 15 and 16; thence N. 52-31 E. 6 feet to a point, joint rear corner with major, northeastern, portion of Lot No. 15 owned by Grantors; thence N. 37-05 W. 150 feet, more or less, along line of said last mentioned property, to a point on Elder Street, which point is Six (6) feet northeasterly from the point of beginning; thence S. 52-58 W. 6 feet along the southern side of Elder Street, to the point of beginning.

The above described property is a part of the same conveyed to us by W.W. Wilkins and G. Dewey Oxner by deed dated Sept. 14, 1955, recorded in Vol. 534 at page 404 in said R. M. C. office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of March in the year of our Lord One Thousand Nine Hundred and Fifty Six.

Signed, Sealed and Delivered in the Presence of

Pat C. Holbrook
John C. Henry

MARSHALL LEE RHODES (Seal)
Thomasena Rhodes (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Pat C. Holbrook,

and made oath that he saw the within named grantor(s) Marshall Lee Rhodes & Thomasena Rhodes, sign, seal and as their act and deed deliver the within written deed, and that he, with John C. Henry, witnessed the execution thereof.

Sworn to before me this 6th day of March, A. D., 19 56. John C. Henry (Seal) Notary Public for South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, John C. Henry, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thomasena Rhodes, wife of the within named Marshall Lee Rhodes, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frank Hall, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March, A. D., 19 56. John C. Henry (Seal) Notary Public for South Carolina

Thomasena Rhodes

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.M. #20799
Recorded this 15th day of August 19 56 at 2:54 M., No.

(Oct 11 1956)