

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



AUG 7 9 26 AM 1956

Know All Men by These Presents:

That ELAINE D. CHILDERS in the State aforesaid,
in consideration of the sum of ONE THOUSAND AND NO/100 (\$1,000.00) - - - - - DOLLARS,
(and assumption of mortgage described below)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
JAMES R. WILLIAMS AND FRANCES SMITH WILLIAMS, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 26, Flat of North Acres, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "EE", pages 12 and 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Neal Circle, joint front corner Lots 26 and 27, and running thence S. 10-50 E. 100 feet to an iron pin, joint rear corner Lots 26, 27, 36 and 37; thence S. 79-10 W. 80 feet to an iron pin, joint rear corner Lots 25 and 26; thence N. 10-50 W. 100 feet to an iron pin, joint front corner Lots 25 and 26 on the Southerly side of Neal Circle; thence along the Southerly side of Neal Circle, N. 79-10 E. 80 feet to an iron pin, the point of beginning.

As a part of the consideration hereon, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there is a balance due of \$8,311.66; said mortgage being recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgages Volume 645, page 65.

This is the same property described in deed recorded in Deeds Vol. 553, page 418.
Grantee to pay 1956 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 6th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Six

Signed, Sealed and Delivered in the Presence of
Anne M. White (Seal)
Edward Ryan Hamer (Seal)
Elaine D. Childers (Seal)

State of South Carolina, } Personally appeared before me Anne M. White
Greenville County }
and made oath that she saw the within named grantor(s) Elaine D. Childers
written deed, and that she, with Edward Ryan Hamer sign, seal and as her act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 6th day of August, A. D. 1956.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER (GRANTOR A WOMAN)
Greenville County } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of August 19 56 at 9:26 A. M. No. 20052
P11-2-123