

TITLE OF REAL ESTATE—Prepared by LOVE, THOMSON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by these Presents:

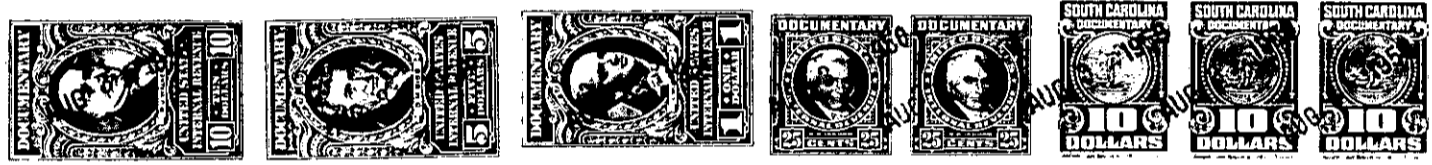
That Young Men's Christian Association of Greenville in the State aforesaid,
in consideration of the sum of Fifteen Thousand and No/100 (\$15,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Southeastern District of The Lutheran Church - Missouri Synod, its successors and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, City of Greenville, being known and designated as lot 1.50 acres on Plat of Property of Central Y. M. C. A. May 1956, by Dalton & Neves, Engineers, recorded in Plat Book KK at Page 21, in the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of South Carolina Highway No. 291, said pin being 283 feet in a Northwesterly direction from the intersection of White Oak Road and South Carolina Highway No. 291, and running thence S. 49-48 W. 432 feet to an iron pin on Lake Road; thence with said Lake Road, N. 76-42 E. 149 feet to a stake; thence continuing with said Lake Road, S. 86-08 E. 354.6 feet to a stake to intersection of White Oak Road and Lake Road; thence with White Oak Road, N. 14-08 E. 54.4 feet to an iron pin on South Carolina Highway No. 291; thence with said Highway, N. 40-12 W. 283 feet to the point of beginning.

Being a portion of the property conveyed to the grantor by Byrd B. Holmes by deed recorded in Deed Book 554 at Page 439, and by deed recorded in Deed Book 554 at Page 444.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Six YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREENVILLE (Seal)

Signed, Sealed and Delivered in the Presence of
Eva W. King (Seal)
Margaret Loftis (Seal)
By: Jackson W. Burnett, Jr. (Seal) President
B. O. Thomason, Jr. (Seal) Secretary

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Eva W. King

and made oath that he saw the within named grantor(s) Young Men's Christian Association of Greenville, By: Jackson W. Burnett, Jr., Pres. and B. O. Thomason, Jr., Sec. sign, seal and as its act and deed deliver the within written deed, and that he, with Margaret Loftis witnessed the execution thereof.

Sworn to before me this 1st day of August, A. D., 19 56
Margaret Loftis (Seal)
Notary Public for South Carolina
Eva W. King

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____
Recorded this 3rd. day of August 19 56, at 4:52 P. M., No. 19816

275-7-1.1
(10-11-1-1)