TITLE TO REAL ESTATE-Prepared by HINSON, TRANLER & HAMESO Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

SLLIE FARNSWORTH R.M.C.

Knom All Men by These Presents:

That WE, JAMES C. MUNDY, III, RUTH M. CREECH AND WILLIAM D. MUNDY in the State aforesaid, in consideration of the sum of TWO THOUSAND TWO HUNDRED AND NO/100- - - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES W. KNIGHT, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 37, according to Plat of Section I of Lake Forest, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "GG", page 17, and having, according to said plat, the following metes and bounds, to wit:-

BEGINNING at an iron pin on the Southeasterly side of Shenandoah Drive, joint front corner Lots 37 and 38, and running thence S. 12-13 E. 230 feet to an iron pin, joint rear corner Lots 37, 38, 46 and 47; thence N. 64-44 E. 143.6 feet to an iron pin, joint rear corner Lots 36 and 37; thence N. 23-51 W. 210.2 feet to an iron pin on the Southeasterly side of Shenandoah Drive, joint front corner Lots 36 and 37; thence along Shenandoah Drive, S. 74-05 W. 95 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to certain recorded and existing building restrictions, easements and rights of way.

Grantee to pay 1956 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal 29th March this in the year Fifty Five of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal)

State xox South Garolina. OAD AT APO 994. **Greenvillex County**

WITH THE ARMED FORCES

Personally appeared before me

JACK E JOURNEY

he saw the within named grantor(s) and made oath that sign, seal and as he, with Daniel E. Corbett written deed, and that

James C. Mundy, III his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th March day of ... Call Laks, 1st ISeal)
Judge "dvocate Notary Public for South Carolina

AO-2245944 per ret of Congress, 5 May 195 Stans of South Carolina,

RENUNCIATION OF DOWER I, 1st Lt Corl L Laks

Notary Public, do hereby certify

Greenville County ABROAT AT APO 994
unto all whom it may concern, that Mrs. Emily B. Mundy wife of the within named Jaes C. Mundy, III

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Knight, his Heirs and Assigns, all her interest and estate. in or to all and singular the premises within mentioned and released and also all her right and claim of Dower

	day of false March (SAF, Judge Marcate	hand and seal this 29th A. D. 19 5 CARL L Laks, 1st Lt (See Notary Public for South Care per not of Congress, 5	Mina 1950		mily B	Mundy	en en en skrive en en en en en
10-	2245944 Cancelled documentary stamp	per Act of Congress, 5 attached: S. C. \$; U. S. \$				
	Recorded this	day of		19	st	M., No	