11:4. [1E CU. C. C

TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, JULY 19 19 11 LESS GREENVILLE COUNTY

Know All Men by these Presents:

That We, T. A. McCarter, Lillie Lee/Roe and Christine/Whitmire

in the State aforesaid,

in consideration of the sum of

One Dollar and partition of real estate

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hassie Roper McCarter, her heirs and assigns forever:

All that certain, piece, parcel or lot of land in Greenville County, State of South Carolina, in Butler Township, near the City of Greenville, being shown as lot # 11, on a plat of Lake Forest Heights, made by Fiedmont Engineering Service, November 1955, recorded in Plat Book GG at Fage 153, and having, according to said plat the following motes and bounds, to-wit:

BEGINING at an iron pin on the Eastern side of Yancey Drive, at joint front corner of lots #10 and 11, and running thence with the line of lot #10, N. 81-23 E. 217.9 feet to iron pin; thence S. 19-59 E. 83 feet to iron pin, rear corner of lot #12; thence with the line of lot #12, S. 73-13 W. 236.9 feet to an iron pin on Yancey Drive; thence with the curve of Yancey Drive, N. 8-27 W. 115 feet to the point of beginning.

This conveyance is made subject to the restrictive covenants applicable to all lots shown on the above referred to plat, which are expressly made a part of this deed by reference thereto, said restrictions being recorded in the R.M.C. Office for Greenville County in Deed Book 539 at Page 123.

Grantee is to pay 1956 taxes.

TCGETHER w	ith all	and	Singular	the	Rights,	Members,	Hereditaments	and	Appurtenances	to the said	d premises
belonging, or in anyw	vise in	ciden	t or appea	rtain	ing						

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove med, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal t		day of	\mathtt{June}	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Six		. , , .	
		/	أريب أنك المكالمة أأرام	(Seal)
Signed, Sealed and Delivered in the Presence of			ソナ・ファデュー	(Scal)
chai Millian		.,	. سا د د سیاسه په د	(Bear)

(Seal)

(Seal) (Seal)

Notary Public, do hereby certify

STATE OF SOUTH CAROLINA, Greenville County

Greenville County

County Personally appeared before me Ena W. King

and made oath that's he saw the within named grantor(s) T. A. VcCarter, Lillie Lee Roe and Christine VcC.

sign, seal and as their act and deed deliver the within written deed, and that she with J. L. Love witnessed the execution thereof.

Sworm to before me this 26th

day of June , A. D., 19 56

Notary Public for South Carolina

J. L. Love

STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER

unto all whom it may concern, that Mrs. Emily Street McCarter wife of the within named T. A. McCarter

I,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Hassie Roper McCarter, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th
day of June, A. D., 19 56

(Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 29th day of June 19 56 , at 10:54 A.M. M., No. #16

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