## STATE OF SOUTH CAROLINA, CLEHE FARMSWORTH

## GREENVILLE COUNTY



Know All Men by These Presents:

P. H. JAMES, JR. in the State aforesaid, in consideration of the sum of Twelve Thousand and No/100----\_\_\_\_DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HARMON F. NEWBERGER & DOROTHY G. NEWBERGER, their heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Northwest side of Rockwood Drive in the City of Greenville, in Greenville County, S. C., being shown as Lot No. 39 on Plat of Rockwood Park, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "S", at pages 168 and 169 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Rockwood Drive at joint front corner of Lots 38 and 39 and running thence with the line of Lot 38, N. 51-34 W. 139 feet to an iron pin; thence with the line of Lot 40, S. 16-23 W. 195.4 feet. to an iron pin on the Northeast side of Grey Street; thence with the Northeast side of Grey Street, S. 55-52 E., 65 feet to an iron pin at the intersection of Grey Street and Rockwood Drive; thence along the Northwest side of Rockwood Drive, N. 38-26 E. 176.3 feet to the beginning corner.

This is the same property conveyed to the Grantor herein by deed of Raford H. Hall, dated February 8, 1952, recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 450, at page 453.

Grantees to pay 1956 taxes.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

ans or any part energy.				
Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	28th	day of	June	in the year
of our Lord One Thousand Nine Hundred and	Fifty Six	· X)	$i \sim i \sim i$	
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Signed, Sealed and Delivered in the Presence of		17000	res to.	(Seal)
mary Due dellotron	. [			(Seal)
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Palmer C. James				, ,
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State	Of	South	Carolina	ı.
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Personally appeared before me Mary Sue Tillotson

Greenville County and made oath that She saw the within named grantor(s) P. H. James, Jr. sign, seal and as his

deliver the within written deed, and that She, with Patrick C. Fant witnessed the execution thereof. Sworn to before me this 28th

5wgm to before me this	1 / 2
day of June , A. D. 19 56	mounder delletsen
Present (Seal)	) — <u> </u>
Policy Carolina (Seal)	

State	ot	-South	Carolina,	

RENUNCIATION OF DOWER

Greenville County	) I,	Patrick C. Fant,
unto all whom it may concern, that Mrs.	Lucille	E. James

Notary Public, do hereby certify

wife of the within named P. H. James, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harmon F. Newberger & Dorothy G. NewbergerHeirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th	Lucille E. Vames
day of June , A. D. 19.56 (Seal)	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 28th day of June 19 56, at 4:08 P. M. No. #16610