4M-1-55 TITLE OF REAL ESTATE Form 1371/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

·ILEU RPLENVII LE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 14 12 is PM 1956

Know All Men by Cheso Aresents:

That We, Wm. R. Timmons, Jr. and W. T. Patrick in the State aforesaid, in consideration of the sum of One Thousand and No/100-----(\$1,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. P. Medlock, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 9 of the Property of W. T. Patrick and Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book EE at Page 157, and having the following metes and bounds, to wit:

BEGINNING at a point on the Eastern side of Keith Drive at the joint front corner of Lots 8 and 9 and running thence N 72-48 E 175 feet to a point at the joint rear corner of Lots 8 and 9; thence S 17-12 E 64 feet to a point at the joint rear corner of Lots 9 and 10; thence S 72-48 W 175 feet to a point on the Eastern side of Keith Drive at the joint front corner of Lots 9 and 10; thence with the Eastern side of Keith Drive N 17-12 W 64 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions, and rights-of-way.

GRANTEE to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

ing or to claim the same or any part thereof.	(s) Heirs and against every person whomsoever lawfully claim-
Witness the grantor's(s') hand s and seals this	9th day of April in the year
of our Lord One Thousand Nine Hundred and Fifty	y-Six.
Signed, Sealed and Delivered in the Presence of	(Seal)
	W-T ralnez k (Seal)
Cotherine Francia	(Seal)
	(Seal)
Carolyn lobite)	(Seal)
State of South Carolina COUNTY OF GREENVILLE and made oath that s he saw the within named grantor(s) Wm. R. Timmons, Jr. and W. T. Patrick sign, seal and as their act and deed deliver the within written deed, and that s he, with Carolyn White Sworn to before me this 9th day of April , A. D., 1956 Carolyn White (Seal) Notary Public for South Carolina	

RENUNCIATION OF DOWER State of South Carolina

Carolyn White, COUNTY OF GREENVILLE

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons and Ruth M. Patrick wife of the within named Wm. R. Timmons, Jr. and W. T. Patrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. P. Medlock, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Down of in retail and singular the remained and released estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th	A = A = A
day of <u>April</u> , A. D., 19 56	Carine . dimmons
Carolyn white (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	. S. \$ 12:03 P.M. (10)
Cancelled documentary stamps attached: S. C. \$; U Recorded this 14th day of April	19 56 , at 7 M, No. #9672
	282-11-15