

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



APR 11 3 21 PM 1956

Know All Men by These Presents:

That I, A. J. McKinney in the State aforesaid,  
in consideration of the sum of Fifteen Hundred and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Claude Fore, his heirs and assigns forever:

All that piece, parcel and lot of land in Gantt Township, Greenville County, State of South Carolina, near the City of Greenville being known as Lot No: 22 according to a survey of Belle Meade Subdivision made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book EE, Pages 116-117. Said lot fronts on East Dorchester Boulevard and is more particularly described as follows:

BEGINNING at an iron pin on East Dorchester Boulevard at the joint front corner of Lots 21 and 22 and running along the line of Lot 21, N. 71-03 E. 150 feet to an iron pin, joint rear corner of Lots 21 and 22' thence N. 19-0 W. 75 feet to an iron pin, joint rear corner of Lots 22 and 23; thence along the line of Lot 23, S. 71-0 W. 150 feet to an iron pin on East Dorchester Boulevard, joint front corner of Lots 22 and 23; thence along East Dorchester Boulevard, S. 19-0 E. 75 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, Deed Book 511, at Page 513 and Deed Book 521, at Page 199.

The above is the same property conveyed to the grantor by Derby Heights, Inc. by its deed dated April 9, 1956.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of April in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of

*John P. Mann*  
*Carolyn Anders*

*A. J. McKinney* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Carolyn Anders

and made oath that s he saw the within named grantor(s) A. J. McKinney sign, seal and as his act and deed deliver the within written deed, and that s he, with John P. Mann witnessed the execution thereof.

Sworn to before me this 10th day of April, A. D. 19 56  
*John P. Mann* (Seal)  
Notary Public for South Carolina

*Carolyn Anders*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Della B. McKinney wife of the within named A. J. McKinney did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Claude Fore, his Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of April, A. D. 19 56  
*John P. Mann* (Seal)  
Notary Public for South Carolina

*Della B. McKinney*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 11th day of April 19 56, at 3:24 P.M., No. #9349  
311-4-16

*gone*