

550 18
STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

APR 10 9 49 AM '56

Know All Men by These Presents:

That I, W. R. Woods, in the State aforesaid,
in consideration of the sum of Ninety-Two Hundred Fifty and no/100 (\$9,250.00) DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joe Manning Glenn, his heirs and assigns forever:

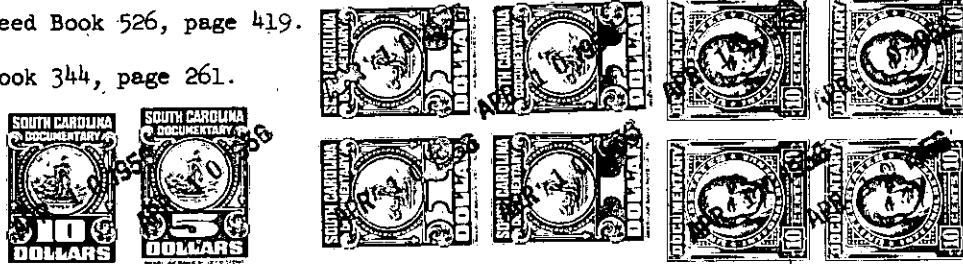
All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northeasterly side of Tiffany Drive, near the City of Greenville, S. C., being shown as Lot 16, Block F, on the plat of Mayfair Estates as recorded in the RMC Office for Greenville County, S. C. in Plat Book S, pages 72-73, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Tiffany Drive at a point 186.7 feet northwest of the northerly corner of the intersection of Tiffany Drive and Sutton Drive, said pin being the joint front corner of Lots Nos. 16 and 17, Block F, and running thence along the northeasterly side of Tiffany Drive N 23-09 W 60 feet to an iron pin, joint front corner of Lots Nos. 15 and 16; thence along the joint line of said Lots N 66-51 E 190 feet to an iron pin in the line of Lot No. 21; thence along the line with Lot No. 21 and Lot No. 21 S 11-35 W 73 feet to an iron pin, joint rear corner of Lots Nos. 16 and 17; thence along the joint line of said Lots S 66-51 W 148.4 feet to the point of beginning.

For deed into grantor see Deed Book 526, page 419.

For restrictions see Deed Book 344, page 261.

GRANTEE TO PAY 1956 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 9th day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of

Schaefer B. Kendrick (Seal)
Harry R. Stephenson, Jr. (Seal)
W. R. Woods (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Harry R. Stephenson, Jr.

and made oath that he saw the within named grantor(s) W. R. Woods sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 9th day of April, A. D. 1956
Schaefer B. Kendrick (Seal) Notary Public for South Carolina
Harry R. Stephenson, Jr. (Seal)

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Louise D. Gentry Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carolyn M. Woods wife of the within named W. R. Woods did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe Manning Glenn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of April, A. D. 1956
Louise D. Gentry (Seal) Notary Public for South Carolina
Carolyn M. Woods (Seal)

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of April 1956 at 9:59 A.M., No. #9161

FILED 16