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## 6P. R46 STATE OF SOUTH CAROLINA,

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## GREENVILLE COUNTY

Know All Men by These Presents:

That	I, H. M	. GARRISON,		in the State aforesaid,
	ti i Callin mino of	Two hundred Fifty	(\$250,00)	 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, S. C., its successors and assigns, forever:

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, shown as Lot 7 on the West side of Mountain Gap Road, adjoining the North Carolina State line and also adjoining the property of Mrs. Kate G. Elliott, and having the following metes and bound, to wit:

BEGINNING at a stake on the West side of Mountain Gap Road, common corner of Lots 8 and 7 on the North Carolina State line; thence S. 41 W., 69½ feet to a state on the line of property of Mrs. Kate G. Elliott; thence with her line, S. 46 E., 132 feet to a stake on the Northwestern side of Mountain Gap Creek Road; thence N. 40 E., 70 feet to the common point and place of beginning, and designated as Lot No. 7 on a plat showing the subdivision of the Property of R. M. Hawkins. prepared by W. C. Jordan. February 21, 1925, reference to which R. M. Hawkins, prepared by W. C. Jordan, February 21, 1925, reference to which plat is hereby made for a more particular description.

This is the same property conveyed to the Grantor by deed of R. M. Hawkins, dated March 13, 1946, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 289, page 10.

ALSO all interest which the Grantor has in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

TOGETHER with all and Singular th	e Rights, Me	mbers,	Hereditaments	and	Appurtenances	to the	said	premises	belonging
			Pramicae hefore						

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its/successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Assigns against the grantor(s) and the grantor s(s) riens and	against every person whomsover myself, and
same or any part thereof.  Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	5th day of April in the year fifty-six.
Sign of Scaled and Delivered in the Presence of	Wallet M. Sanison (Sea
5000	(Sea
	(Sea
Signa D. Welsh	(Sea
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	Sea(Sea
JAPAN	{
COUNTRY OF Japan CONTRACTOR OF THE STATE OF	, OS TUB) 06
Statex of x South x Carolina; Ind STAT'S OF	AMERICA) illy appeared before me John Sylvester, Jr.
City of Yokohama	
and made oath that he saw the within named grantor	(s) H. M. Garrison sign, seal and as his act and dec
deliver the within written deed, and that he, with	Sylvia G. Walsh witnessed the execution thereof
Sworn to before me this5th	
day of April Manage , A. D. 19 56	Les Sales
day of mandonstal	
ACHRICANA RESOND CERONOV	
View count of the United States of Ameri	GRANTOR NOT MARRIED
State of South Carolina,	RENUNCIATION OF DOWER
Greenville County	Notary Public, do hereby certif
unto all whom it may concern, that Mrs.	
wife of the within named did this day appear before me, and upon being privately understands and without any compulsion, dread or fear of	and separately examined by me, did declare that she does free any person or persons whomsoever, renounce, release, and forey
ralinguish unto	Heirs and Assigns, all her interest and esta
and also all her right and claim of Dower of, in or to	all and singular the premises within mentioned and released.
GIVEN under my hand and seal this	
day of	
(Sea)	
Notary Public for South Carolina	1
A mm d 7	56 4:00 P <sub>4</sub> % #9129