

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, ELLA S. DAVIS JONES in the State aforesaid, in consideration of the sum of One and No/100(\$1.00) Love and Affection - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Ralph George Jones, His Heirs and Assigns,

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as Lot No. 4 on Plat of James M. Edwards, made by Dalton & Neves, in February, 1952, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Super Highway No. 29, said pin being the joint front corner of Lots Nos. 4 and 5, and 75 feet westerly from corner of Dixie Home Stores property, and running thence with the line of Lot No. 4, S. 43-00 W. 100 feet to an iron pin, joint front corner of Lots Nos. 3 and 4; thence running with common line of Lots Nos. 3 and 4, N. 47-00 W. 250 feet to an iron pin, joint rear corner of Lots Nos. 3 and 4; thence running with rear line of Lot No. 4, N. 43-00 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence running with the common line of Lots Nos. 4 and 5, S. 47-00 E. 250 feet to an iron pin, joint front corner of Lots Nos. 4 and 5, which is the beginning corner. Being part of the property conveyed to Glenn R. Kay and Margaret H. Kay by Robert J. Edwards, as Committee for James M. Edwards, by deed dated April 5th, 1952; and being recorded in the R. M. C. Office for Greenville County, in Deed Book 454, at Page 299.

This conveyance is subject to certain restrictions as recorded in the R. M. C. Office for Greenville County in Deed Book 454, at Page 299; and reference is hereby craved to said Book and Page for said restrictions.

Grantee to pay 1956 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of April in the year of our Lord One Thousand Nine Hundred and Fifty-Six.

Signed, Sealed and Delivered in the Presence of Ella S. Davis Jones (Seal) Jean H. Hutson (Seal)

State of South Carolina } Personally appeared before me Jean H. Hutson COUNTY OF GREENVILLE } and made oath that s he saw the within named grantor(s) Ella S. Davis Jones sign, seal and as her act and deed deliver the within written deed, and that s he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 3rd day of April A. D. 1956 Jean H. Hutson Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER WOMAN GRANTOR COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 1956 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 7th day of April 1956 at 9:20 A.M. No. #8966