THE FRANTE CO. S.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

MP 5 4 in Fil wab

Know All Men by These Fresents:

That I. G. W. Strickland

in consideration of the sum of ONE THOUSAND FIVE HUNDRED and no/100

in the State aforesaid, DOLLARS,

And Assumption of mortgage.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edward Phillips , his heirs and assigns, forever:

All that certain lot land in Greenville County, South Carolina known and designated as Lot No. 99 of the Property of G. W. Strickland, according to plat made by R. E. Dalton, Engineer, which is recorded in Plat Book "H", page 159 in the R. M.C. Office for said Greenville County. Said lot has the following metes and bounds:

Looper Street and Douglas Street at the corner of Lot No. 98; thence with Lot No. 98. S. 18-40 E., 147.7 feet to rear corner of Lots No. 81 and 82; thence with rear line of Lot no. 81, S. 71-20 W., 50 feet to rear corner of Lots Nos. 81 and 80; thence with Lot No. 100.N. 18-40 ".. 148.9 feet to the south side of Douglas Street; thence with the south side of Douglas Street N. 72-30 E., 50 feet to the beginning

This lot was Conveyed to me, the Said Edward Phillips, by G. W. Strickland, and the Lot was purchased by G. W. Strickland from Eliza T. Looper.







| TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 3rd day of March in the year of our Lord One Thousand Nine Hundred and Fifty Six Signed, Sealed and Delivered in the Presence of (Seal) |
|---|
| State of South Carolina COUNTY OF Greenville COUNTY OF Greenville (Seal) Personally appeared before me Anita G. Hutchins |

State of South Carolina

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) G. W. Strickland

written deed; and that she, with Samuel H. Hutchins witnessed the execution thereof.

Sworn to before me this

day of March

Notary Public for South Carolina

Personally appeared before me Anita G. Hutchins

Sign, seal and as his act and deed deliver the within witnessed the execution thereof.

A. D., 1956

Country B. Hatchins

| State | of | South | Carolina |
|-------|-----|---------|----------|
| COUNT | Y C |)F Gree | nville |

RENUNCIATION OF DOWER

I, Samuel H. Hutchins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris E. Strickland wife of the within named G. W. Strickland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward Phillips, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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|---|--------------------|------------|
| GIVEN under toy hand and seal this 3rd | γ | <i>f</i> . |
| day of, A. D., 19 56 | 1 Can 8. | Thickland |
| day of Harck A. D., 19 56 Notary Public for South Carolina | | micsen |
| Notary Public for South Carolina | | |
| Cancelled documentary stamps attached: S. C. \$; U | J. S. \$ | • |
| Recorded this 5th day of March | 19 56 at 4:23 M No | #5859 |
| ¥ | , at, at, at | |

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