## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY FF3 17 12 13 14 12.03

Know All Men by These Presents:

That I, LOUIE E. SMITH in the State aforesaid, in consideration of the sum of \$100.00 and exchange of property, valued at \$400.00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

HAZEL S. WINGARD, her heirs and assigns forever,

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as LOT NO. 15 as shown on plat of property known as SUNNYMEDE according to a Survey made by Woodward Engineering Company, March 1955 and recorded in the RMC Officefor Greenville County in Plat Book "EE", atpage 85 and having the following metes and bounds, to wit:

BEGINNING at an iron pin, joint front corner of Lots 14 and 15 on Chestnut Street and running thence South 15-24 West 240.7 feet to an iron pin; running thence South 73-25 East 70.2 feet to an iron pin, joint rear corner of Lots 15 and 16; running thence North 13-13 East 238 feet to an iron pin on Chestnut Street; running thence along Chestnut Street, North 71-30 West 61.1 feet to the beginning corner.

The distances described herein are from pin to pin as shown on said plat, but all lots extend to the center of Brushy Creek.

This property is sold subject to all easements, rights-of-way and restrictions recorded against the same in the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 23rd Witness the grantor's(s') hand and seal this in the year Fifty-Six of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Geraldine Welch Greenville County Louie E. Smith and made oath that She saw the within named grantor(s) Hubert E. Nolin sign, seal and as his act and deed deliver the within written deed, and that She, with witnessed the execution thereof. Sworn to before me this 23rd Januar y A. D. 19.56 day of. 1/122 Notary Public for South Carolina

| State of South | th Carolina, |
|----------------|--------------|
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unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER Grantor is Widower

Notary Public, do hereby certify

I, Greenville County

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hai           | nd and seal this             | }                  |              |          |   |
|------------------------------|------------------------------|--------------------|--------------|----------|---|
| day of                       | , A. D. 19                   | {                  |              |          |   |
|                              | Notary Public for South Care | Seal) (<br>olina ) |              |          |   |
| Cancelled documentary stamps | attached: S. C. \$;          | IJ. S. \$          |              |          |   |
| Recorded this                | day of                       | ·                  | 19, at       | M., No   |   |
|                              |                              |                    | on next page | 108-1-31 | • |