## The State of South Carolina, executive department

## CHARTER BY THE SECRETARY OF STATE

WHEREAS, | BLAKE F. GARRITI, DAVID H. GARRETT and GROUGE F. MILTH

					all of	
				Tountain I	nn, Sonth Carolina	
did on t	he t	nird	day of	January	, 19 , , file with the Se	ecretary of State a written Declaration,
signed by themselves, setting forth:						
FIRST: That their names and residences are as above given.						
SECOND: That the name of the proposed corporation is GACTIVILLE TIME THE TABLE TO A SECOND SE						
5	THIRD:	That the pr	incipal place	of business is	ntwi, ont	<u></u>
I	FOURT	H: That the	general nat		which it is proposed to do is	
i	FIFTH:	That the am	ount of the c	apital stock is		• Dollars
payable		tita to di		e de <del>v</del>		
5	SIXTH:	That the n	umber of sha	ares into which the	capital stock is divided is	
		of th	ne par value o	of : .	)	Dollars.
9	SEVEN	rH : That, :	ifter due not	ice, a meeting of th	ne subscribers was held on the	day of
			, 19	, at which a majo	ority of all stock in value being pre	ent in per on or by proxy, the follow-
ing wer	e elected	directors:	20,00	i i Mener et i	teg≱ter og til en	• • •
ï	EIGHTH	H: That sul	sequently th	ere was elected as	President,	
as Vice-	-Presider	it,		mm Ti	; as Secretary,	· ·
as Trea	surer,	ر ده احد ره	1.9 = 2			
ments the	hereto ha i <i>fide</i> sub	ve been duly scribers, 20	y and fully co per cent. of t	mplied with, 50 per the capital stock sub	cent, of the aggregate amount of the	South Carolina, 1952, and all amend- he capital stock Laving been subscribed reasurer, and three days' public notice
				a news	paper published in the County of	· • • • •
aforesai of Sout	d Code a h Carolit ice busin	nd Acts and ia, under the ess under th	endatory the c name and f wir charter;	reto, do hereby certifor the purposes ind and I do hereby dir	fy that the said Company has been leated in their written declaration.	of the authority in me vested by the fully organized according to the law, and that they are fully authorized to a filed and recorded in the office of the have a business office.
					GIVEN under my hand a	and the seal of the State, at Columbia,
		LLANA	M.		this William	day of
	2	77	A Kana	î <sub>z</sub>	in the year of our Lord or	ne thousand nine hundred and
,	م الله	( ) wa ( )	tings in	*	**:	and in the one hundred and
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3		1914	370	£1.53	United States of America.	2011
<b>}</b>	-		10 -4	<b>*</b> * * * * * * * * * * * * * * * * * *	1.	Thurs Thouse
3			\(\frac{1}{2}\)		<i>ف</i> ل)	Secretary of State.
4	2			Record	ed January 17th, 195	6 at 10:00 A.M. #1565