STATE OF SOUTH CAROLINA 26 11 48 AN 1555 **GREENVILLE COUNTY**

OLLIE FARNSWAllow All Allen by These Presents:

That We, Fred T. Harvell and B. F. Reeves,

in the State aforesaid,

in consideration of the sum of Five Thousand Six Hundred Seventy and No/100 - - -DOLLARS, and assumption of Mortgage hereinbelow set out,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Willis O. Cathcart, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the East side of Elizabeth Drive, being shown as Lot No. 220 on Plat of Robert J. Edwards, recorded in the R.M.C. Office for Greenville County in Plat Book EE, at page 61, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Elizabeth Drive, at the joint front corner of Lots Nos. 219 and 220, and ruming thence with line of Lot No. 219, N. 56-30 E. 200 feet to iron pin; thence S. 33-30 E. 100 feet to an iron pin at rear corner of Lot No. 221; thence with line of Lot No. 221, S. 56-30 W. 200 feet to pin on Elizabeth Drive; thence with the Eastern side of Elizabeth Drive, N. 33-30 W. 100 feet to the point of beginning.

The above described property being the same conveyed to the Grantors by Deed recorded in the R.M.C. Office for Greenville County in Deed Book 512, at page 150.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage covering the above described property. to Fidelity Federal Savings & Loan Association in the amount of \$8,080.00, said Mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 627, at page



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand a of our Lord One Thousand Nine Hundred	nd seal th	iftv-five.	day of	November	in the year
Signed, Sealed and Delivered in the Pres	ence of	}	LI O	farvier Peves	(Seal) (Seal) (Seal) (Seal) (Seal) (Seal)
STATE OF SOUTH CAROLINA, Greenville County	Persons	ally appeared be	efore me	Obera F. Mitch	
	A. D. 19.55(Seal	sign, seal an	ndas thei	act and deed de witnessed the exc	liver the within ecution thereof.
STATE OF SOUTH CAROLINA,		RENUNCIAT	TION OF DO	WER	

Greenville County

BERKXXXXXIIVODSBXXXXXXXX Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby M. Harvell and Mrs. Maunee O. Reeves

**New of the within named Fredath Harvell and B. F. Reeves, respectively,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does

freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto 14314.
lease, and forever relinquish unto Willis O. Cathcart, his Heirs and Assigns, al
Heirs and Assigns, all to the Heirs and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 26th
GIVEN under my hand and seal this 26th November 55. A. D. 19. (See 1) Ruly M. Harwell.
Notary Public for South Carolina (Seal) Maurie O. Reune
Cancelled documentary stamps attached: S. C. \$: U. S. \$
Recorded this 26th day of November 1955, at 11:48 A.M. M., No. #30708