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TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies,
GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE NOV 21 2 44 PM 1955



Know All Men by These Presents:

OLLIE FARNSWORTH
That I, Allen E. Vaughn R.M.C. in the State aforesaid,
in consideration of the sum of Eight Hundred (\$800.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Fred M. Thompson and J. P. Thompson, Jr., as Trustees under the will of Jefferson Pierce Thompson

All that piece, parcel and lot of land lying being in Greenville Township, Greenville County, South Carolina, and being in what is known as Woodville Heights and is a portion of the property conveyed to B. J. Trammell and B. F. Trammell by Guy A. Gullick by deed dated December 2, 1950, recorded in Deed Book 424, Page 546, and is the same property conveyed by the said B. J. Trammell and B. F. Trammell to the grantor of this deed by deed dated September 16, 1955, recorded in Deed Book 537, Page 261. The lot in question is shown as lot number 3 on a plat made by J. C. Hill, Reg. Land Surveyor, under date of February 22, 1955 and is a portion of lots numbers 2 and 3 of Section A on Map 2 of Woodville Heights subdivision as made by W. J. Riddle, Surveyor, in December 1940, recorded in Plat Book L, Page 15. The lot being here conveyed begins on the southern side of Fourth Street at a point 147.9 feet S. 71-30 E. from the right of way of the P. & N. Railway Company and runs thence S. 24-30 W. 97.5 feet to corner on lot number 2 of the Hill plat; thence along the joint line of lots numbers 2 and 3 of the Hill plat S. 64 E. 140.6 feet to corner in branch; thence along said branch N. 29 E. 38 feet to corner; thence N. 32-40 W. 55 feet to corner at bend in branch; thence N. 23 E. 40.5 feet to corner on the southern side of Fourth Street; thence along the southern side of Fourth Street N. 71-30 W. 88.6 feet to beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their suc^{cessors} Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 19th day of November in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of
Jas M Richardson }
Virginia Richardson }
_____ (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Virginia Richardson
COUNTY OF GREENVILLE }
and made oath that S he saw the within named grantor(s) Allen E. Vaughn
written deed, and that s he, with Jas. M. Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of November, A.D., 1955
Jas M Richardson }
Notary Public for South Carolina }
Virginia Richardson

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Jas. M. Richardson Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Margaret H. Vaughn wife of the within named Allen E. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred M. Thompson and J. P. Thompson, Jr. Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of November, A.D., 1955
Jas M Richardson }
Notary Public for South Carolina }
Margaret H. Vaughn

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P. M. 30272
Recorded this 21st day of November 1955, at 2.44 P.M., No. _____