

FILED
GREENVILLE CO. S. C.
NOV 17 2 34 PM 1955

BOOK 539 PAGE 159

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY



OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

That I, R. L. Gilreath
in consideration of the sum of Six Thousand Five Hundred and no/100 . in the State aforesaid,
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Thomas W. Brashier, his heirs and assigns forever:

All that lot of land in the City and County of Greenville, State of South Carolina being known as lot 88 and the adjoining one-half of lot 87 according to plat of Langley Heights made by Dalton & Neves dated June, 1937 and recorded in the R.M.C. Office for Greenville County in Plat Book N at Page 133 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Hawthorne Lane, at an iron pin which is situate 514.2 feet northwest of the intersection of Grove Road and Hawthorne Lane, and running thence along the northeastern side of Hawthorne Lane, N 39-25 W, 75 feet to an iron pin, joint front corner of lots 88 and 89; thence with the line of lot no. 89, N 49-12 E, 330 feet to an iron pin; rear corner of lot no. 89; thence S 25-48 E, 77.5 feet to an iron pin in the center of lot no. 87; thence following a new line through the center of lot no. 87, S 49-12 W, 311.7 feet to the point of beginning.

Being the same property conveyed to the grantor by deed of record in the R.M.C. Office for Greenville County in deed book 238 at page 193.

The grantee assumes and agrees to pay that mortgage given to Liberty Life Insurance Company for \$3,800.00 recorded in mortgage book 309 at page 70.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17 day of November in the year of our Lord One Thousand Nine Hundred and Fifty Five

Signed, Sealed and Delivered in the Presence of
Charles W. Spence (Seal)
Lara F. Allison (Seal)
R.L. Gilreath (Seal)



State of South Carolina, } Personally appeared before me Sara F. Allison
Greenville County }

and made oath that s he saw the within named grantor(s) R.L. Gilreath
written deed, and that s he, with Charles W. Spence sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17 day of November, A. D. 19 55
Charles W. Spence (Seal)
Notary Public for South Carolina
Sara F. Allison

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, Charles W. Spence Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie J. Gilreath
wife of the within named R.L. Gilreath
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas W. Brashier, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of November, A. D. 19 55
Charles W. Spence (Seal)
Notary Public for South Carolina
Minnie J. Gilreath

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 17th day of November 19 55 at 2:34 P.M. No. 29955