Form No. 102-S. C. -10M 2-53

| STATE OF SOUTH CAROLINA |            |
|-------------------------|------------|
| COUNTY OF               | Greenville |

| COUNTY OF Greenville  |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That  |
| W. N. WATSON, SR. and END. WATSON   |
| of said County and State, in consideration of the sum of \$ , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State hounded by lot 1.   |
| Land along Watson Edwards Road  |
| Land along Watson Edwards Road  bounded by Greenville County School Dist 500 on East  F.M. Edwards on South.  |
| and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.  |
| IN WITNESS WHEREOF, the said grantor (s) do hereunto set the hand (s) and seal (s) this /7 day of fiver 1955.  Signed, sealed and delivered in the presence of:  The day of fiver 1955  Trank Mane (SEAL)  Trank Mane (SEAL)  |
|   |
|   |
|   |
| STATE OF SOUTH CAROLINA ss.   |
| COUNTY OF GREENVILLE  |
| Personally appeared before me FRANK MOORE and made  |
| bath that HE saw the within named W.N. WATSON, JR. AND  |
| sign, |
| with MRS SARAH. SUTTEN witnessed the execution thereof.   |
| 124   |
| Sworn to before me this 3 - day of Aranky   SEAL)  Recorded October 24, 1955 at 11:00 A.N.  |

Notary Public.

# 26732